## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998

OLD PONTE VEDRA MARSHSIDE, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A95000001151

FILED DIVISION OF CORPORATIONS

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| Malling Address  | Principal Office Address   |   |   | 3. Date Formed or Registered                 | <b>5a.</b> Capital Contributions as Shown on record |  |                  |
|--|--|---|---|--|---|--|------------------|
| 7865 SOUTHSIDE BLVD.<br>JACKSONVILLE FL 32256  | 7865 SOUTHSIDE BLVD.<br>JACKSONVILLE FL 32256  |   |   | <b>07/31/1995 3a.</b> Date of Last Report    | \$120,000.00  |  |                  |
|  |  | ····  |   | 01/16/1997  4. State or Country of Formation | <b>5b.</b> Amou<br>Contr<br>to dat                  | butions in FLORIDA                       |                  |
| 2. Mailing Address   | 28. Principal Office Address   |   |   | FL   |   | Ø  |                  |
| Sulte, Apt. #, etc.  | Suite, Apt. #, etc.  |   |   | 6. FE! Number Applied For                    |   |  |                  |
| City & State   | City & State   |   |   | 59-3329342                                   |   | Not Applicable                           |                  |
| Zip Country  | Country Zip Country  |   |   | 7. Certificate of Status Desired             |   | \$8.75 Add tional<br>Fee Required        |                  |
|  |  |   | 8. Make chock payable to: Dept. of State (See reverse side for fee Information) |  |   |  |                  |
| 9. Name and Address of Current Registered Agent  |  |   | 10. If changed, new Registered Agent/Office                                     |  |   |  |                  |
| SILVERFIELD, GARY D<br>7885 SOUTHSIDE BLVD.<br>JACKSONVILLE FL 32256   |  | Name  |   |  |   |  |                  |
|  |  | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.   |   |  |   |  |                  |
|  |  |   |   |  |   |  | City FL Zip Code |
|  |  | 10a. Pursuant to the provisions of sections 620,1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation:  SIGNATURE (Registered Agent Accepting Appointment) | rogistored agent, or both, in the State of Flor                                 |  |   | orized by its general partner(s). I here |                  |
| A GENERAL PARTNER THAT   | IS A CORPORATION, L<br>BE REGISTERED AN  |   |   | NERSHIP OR OTHE                              |   | NESS ENTITY                              |                  |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each Goneral Partner (Do NOT Use Post Office Box Numbers)  |   | 11b.  | City, State & Zip Code                       | 11c.  | Registration/<br>Document Number         |                  |
| C. ATKERSON, INC.  | 9471 BAYMEADOWS ROAD,  |   | JACKSONVILLE FL 32256   |  | H97238  |  |                  |
| SILVERFIELD DEVELOPMENT COMP   | 7865 SOUTHSIDE BLVD.   |   | JACKSONVILLE FL 32256   |  | S04135  |  |                  |
|  | i de la companya de l |   |   | 300002<br>-12/12<br>****1                    | 3 701<br>7870<br>56,25                              | 333 3<br>1074021<br>*****156.25          |                  |
| Note: General partners MAY NOT  12. I do hereby certify that the information supplied with it Corporations from any liability of non-compliance with | is filing is voluntarily furnished and does no   | l qualify for the   | exemption a   | stated in Section 119.07(3)(k), Florida      | Statutos. I relea                                   | ase the Division of                      |                  |

I that my signature shall have the same logal effects as if made under eath. I further cortify that I am a General Partner of the limited partnership, receiver or trustee

SIGNATURE -

this annual report is true and accurate an

Charles F. Atkerson Jr.