


2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED

2006 FEB 20 AM 11:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



| | | | | | |
|---|----------------------------------|-----|--|--|----------|
| DOCUMENT # A95000001149 | | | |  | |
| 1. Entity Name CONCORD MANAGEMENT, LTD. | | | | | |
| Principal Place of Business 1551 SANDSPUR ROAD MAITLAND, FL 32751 | | | Mailing Address C/O BROAD AND CASSEL P.O. BOX 4961 ORLANDO, FL 32802-4961 | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | |
| Suite, Apt #, etc | | | Suite, Apt #, etc | | |
| City & State | | | City & State | | |
| Zip | Country | Zip | Country | 4. FEI Number 59-3337579 | |
| | | | | Applied For Not Applicable | |
| | | | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | |
| B&C CORPORATE SERVICES OF CENTRAL FLA, INC 390 N. ORANGE AVE., SUITE 1100 ORLANDO, FL 32801 | | | Name | | |
| | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | |
| | | | City | FL | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent | | | | | |
| SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable</small> | | | | | |
| <p align="center">FILE NOW!!! FEE IS \$500.00 After May 1, 2006, Fee will be \$900.00</p> <p align="center">A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</p> | | | | | |
| 12. GENERAL PARTNER INFORMATION | | | 13. ADDRESS CHANGES ONLY | | |
| DOCUMENT # | S22261 | | STREET ADDRESS | | |
| NAME | CONCORD MANAGEMENT COMPANY, INC. | | CITY - ST - ZIP | | |
| STREET ADDRESS | 1551 SANDSPUR ROAD | | | | |
| CITY - ST - ZIP | MAITLAND, FL 32751 | | | | |
| DOCUMENT # | | | STREET ADDRESS | 400056801164 | |
| NAME | | | CITY - ST - ZIP | 02/28/06--01019--007 **500.00 | |
| STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | |
| DOCUMENT # | | | STREET ADDRESS | | |
| NAME | | | CITY - ST - ZIP | | |
| STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | |
| DOCUMENT # | | | STREET ADDRESS | | |
| NAME | | | CITY - ST - ZIP | | |
| STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | |
| DOCUMENT # | | | STREET ADDRESS | | |
| NAME | | | CITY - ST - ZIP | | |
| STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. | | | | | |
| By: Concord Management Company, Inc., its general partner | | | | | |
| SIGNATURE: _____ | | | Date: 407.741.8500 | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER | | | Daytime Phone # | | |

Michael Sciarino, Vice President

STAPLE CHECK HERE