| 2002        | HIMICADM | BIICINECC       | PEDART | HIRD |
|-------------|----------|-----------------|--------|------|
| <b>2002</b> | URIFUKM  | <b>BUSINESS</b> | REPUNI | (UDN |

| DOCUMENT # A9500001134  1. Entity Name  |  |   |                                    |   | FILED                                    |   |   |                                    | 87<br>A1                              |
|---|--|---|------------------------------------|---|--|---|---|------------------------------------|---------------------------------------|
| EL NAZARENO PARTNERSHIP, LTD.   |  |   |                                    |   |  | 7   |   |                                    |                                       |
| Principal Place of Business Mailing Address 11655 S.W. 143RD COURT 11655 S.W. 143RD COURT MIAMI FL 33186 MIAMI FL 33186 |  |   |                                    |   | TA                                       | SECRETARY OF S<br>LLAHASSEE, FL   | ORIDA   |                                    |                                       |
| Principal Place of Business     3. Mailing Address  |  |   | <del></del>                        |   |  |   |   |                                    |                                       |
| Suite, Apt.,#, etc. Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                                    |   |  | DUE BY MAY 1,   | 2002  |                                    |                                       |
| City & State  |  | City & State  |                                    | 4. FEI Number   | 65-0595165                               | F   | Applied For   | e i                                |                                       |
| Zio _   | Country  | Zip   | Country                            |   | . ≤ <b>5.</b> Certificate of             | f Status Desired  | \$8.75<br>Fee Requ  | Additional                         |                                       |
|   | 6. Name and Address of Currer  | nt Registered Agent   |                                    | ···········   | 7. Name and A                            | ddress of New Registere   | ed Agent  |                                    |                                       |
| BENITEZ, JUAN F CPA PA<br>2381 S.W. 80TH COURT<br>MIAMI FE 33155  |  |   | -                                  | Name Street Address (P.O. Box Number is Not Acceptable)     |  |   |   |                                    |                                       |
|   |  |   |                                    | City  | . FL Zip Code                            |   |   |                                    | $\dashv$                              |
| 9. Capital Coas Shown   | on record.   | THAT IS A BUSINESS EN   | ite.<br>TITY MU                    | JST BE REGIS  | STERED AND AG                            | 11. MAKE CHECK PAYA<br>SEE REVERSE SIDE<br>CTIVE WITH THIS OFF<br>I to change a general | FOR FEE IN  |                                    | 30<br>23                              |
| 12.   |  | ER INFORMATION  | 13.                                |   |  | ADDRESS CHANGES   |   |                                    | ]∴                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | P95000056956<br>EL NAZARENO CORP.<br>11655 SW 143 CT.  | •   |                                    | T ADDRESS   |  |   |   |                                    | CR2E003 (9/01)                        |
| CITY-ST-ZIP   | MIAMI FL 33186   |   | CITY-                              | ST-ZIP  |  |   |   |                                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP  |  | nagar sa  | CITY-                              | ST-ZIP  | 90                                       | 000502<br>-03/01/02<br>*****526:29  | -01007-   |                                    |                                       |
| DOCUMENT #  |  |   | _                                  | T ADDRESS   | 90                                       | 0000502   | 75 <u>7</u> 9   | 92                                 |                                       |
| STREET ADDRESS CITY-ST-ZIP  |  |   | CITY-                              | ST-ZIP  |  | -03/81/02-<br>*****8.79   |   | **8.75                             | 7                                     |
| DOCUMENT #  |  |   | STREE                              | T ADDRESS   |  |   |   |                                    |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-                              | ST-ZIP  |  |   |   |                                    |                                       |
| DOCUMENT #  |  |   | STREE                              | ET ADDRESS  |  | <u> </u>  |   |                                    |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-                              | ST-ZIP  | -  |   |   |                                    |                                       |
| DOCUMENT #<br>NAME  |  |   | STREE                              | ET ADDRESS  |  |   |   |                                    |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                                    | ST-ZIP  |  | ,   |   |                                    |                                       |
| 14. I hereby of indicated the received  | certify that the information supplied w<br>l on this report is true and accurate ar<br>wer or trustee empowered to execute | ith this filing does not qualify for<br>nd that my signature shall have t<br>this report as required by Chapt | the exer<br>the same<br>ter 620, F | nption stated in t<br>legal effect as it<br>lorida Statutes | Section 119.07(3)(i)<br>made under oath; | , Florida Statutes. I further<br>that I am a General Partne                             | certify that the certify that the certify the certify the certification of the certification | he information<br>ed partnership ( | or                                    |

SIGNATURE: