

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A95000001032

1. Entity Name

WINDSOR PARKE MANAGEMENT, LTD.

Principal Place of Business

6900 SOUTHPOINT DRIVE NORTH, SUITE 250
JACKSONVILLE FL 32216

Mailing Address

6900 SOUTHPOINT DRIVE NORTH, SUITE 250
JACKSONVILLE FL 32216

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY SEPTEMBER 26, 2001

4. FEI Number 59-3329825

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SANKERS, GUS

6900 SOUTHPOINT DRIVE NORTH, SUITE 250
JACKSONVILLE FL 32216

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions
as Shown on record.

\$299.00

10. Amount of Capital Contributions
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # P10713
NAME SLOKKER OF AMERICA, INC.
STREET ADDRESS 6900 SOUTHPOINT DRIVE NORTH, SUITE 250
CITY-ST-ZIP JACKSONVILLE FL 32216

DOCUMENT # P95000065806
NAME PRENTICE AMERICA, INC.
STREET ADDRESS 6900 SOUTHPOINT DRIVE NORTH, SUITE 250
CITY-ST-ZIP JACKSONVILLE FL 32216

DOCUMENT #
NAME
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CITY-ST-ZIP

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DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDRESS CHANGES ONLY

STREET ADDRESS

CITY-ST-ZIP

800004617958--8
-10/01/01--01051--006

****141.25 ****141.25

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

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CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE OF SLOKKER OF AMERICA, INC.

VICTOR R. FRANSEN
PRESIDENT: SLOKKER AMERICA

9/21/01 (703) 506-1006

STAPLE CHECK HERE

0000137 AT

CR2E003 (5/01)

FILED
01 SEP 24 PM 5:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA





A95000001032

Group IV Properties, Inc.

Real Estate Investment / Development / Brokerage & Management

A member of the Slokker Group of Companies

September 21, 2001

Florida Department of State
Division of Corporations
P. O. Box 637
Tallahassee, FL 32314

FILED
01 SEP 24 PM 5:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Dear Sir or Madam:

We are writing this letter on behalf of Windsor Parke Management LTD. Enclosed please find the 2001 Uniform Business Report, which was originally filed on time. The report was returned by the State because one of the general partners, Prentice America, Inc., was administratively dissolved because it did not file the UBR. Prentice America did not file the UBR because the form sent by the state to Prentice America was returned as undeliverable (We verified that the address was correct. We are uncertain why the post office did not deliver it.) Prentice America is being reinstated, and penalty fees have been waived.

As Windsor Parke Management filed the UBR for 2001 with the proper fee in a timely manner, we respectfully request that the additional fees be waived for Windsor Parke Management as well due to circumstances beyond our control.

We sincerely appreciate your consideration in this manner. Should you have any questions, please contact me at 904-296-1112.

Regards,

Sandra J. Plance

cc: Marc Hutchinson

EX