| 2002 | UNIFORM | BUSINESS | REPORT | (UBR) |
|------|---------|-----------------|---------|-------|
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SIGNATURE:

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|--|--|---|-------------|--|---|---|--------|
| DOCUMENT # A9500001030 1. Entity Name LBCO PROPERTIES, LTD. Principal Place of Business Mailing Address 5803 CHUMUCKIA HIGHWAY P.O. BOX 3622 | | | | 526.25 | FILE |) | - ≥ |
| | | | | | 02 FEB 20 A | MII: 03 | |
| | | | | | SECRETARY O TALLAHASSEE. | | |
| PACE FL 3257 | | MILTON FL 32572-3622 | | | | | |
| Principal Place of Business 3. Mailing Address | | | ··· | | | 82)7 88 187 (1817 88188 1717 8817 (881 | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2002 | | , 2002 | |
| City & State | 9 | City & State | **** | | 4. FEI Number 59-3329057 | Applied For Not Applicable | |
| Zip | Country | Zip | Count | ry | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | e e |
| | 6. Name and Address of Cu | rrent Registered Agent | | Name | 7. Name and Address of New Register | ed Agent | |
| MARCUS, HAROLD E JR. 7640 RIVER ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MILTON F | | | | | | | |
| MILTON 1 L 32303 | | | - | City FL Zip Code | | | |
| 8. The above | named entity submits this statem | nent for the purpose of changing its | s registere | d office or register | ed agent, or both, in the State of Florida. | | |
| SIGNATURE | Signature, typed or printed name of registere | d agent and title if applicable. | | | DA | | |
| 9. Capital Con as Shown of | Marca 1417 | 10. Amount of Capit in FLORIDA to c | | | 11. MAKE CHECK PAY/ SEE REVERSE SIDI | ABLE TO DEPT. OF STATE FOR FEE INFORMATION | |
| | A GENERAL PARTN NOTE: General Partner | IER THAT IS A BUSINESS EN S MAY NOT be changed on t | NTITY MI | UST BE REGIST ; an amendmer | TERED AND ACTIVE WITH THIS OF it must be filed to change a general | FICE. partner. | |
| 12. | | RTNER INFORMATION | 13. | | ADDRESS CHANGES | ONLY | _ |
| DOCUMENT # | LBCO PROPERTIES, INC. 5603 CHUMUCKLA HIGHWAY PACE FL 32571 | | STREI | ET ADDRESS | | | 2 |
| NAME STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST-ZIP | 300005044 | 1531 01062 004 | |
| DOCUMENT # | | | STREE | ET ADDRESS | - 03/05/0201062094 ****526.25 *****526.25 | | |
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| DOCUMENT # NAME • | | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | -ST-ZIP | | | |
| indicated | Lon this report is true and accura | ed with this filing does not qualify fo te and that my signature shall have sute this report as required by Cha | e the same | a legal ettect as it r | ection 119.07(3)(i), Florida Statutes. I furthe nade under oath; that I am a General Parth nade under oath; that I am a General Parth | certity that the information er of the limited partnership or | |

02/13/02 850/623-1202
Date Daytime Phone #