## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

| DOCU   | MENT # A95  | 000000997   |                                   |   |   |   |                            |  |
|--|---|---|-----------------------------------|---|---|---|----------------------------|--|
| GSU STADIUM STUDENT APARTMENTS LTD.  |   |   |                                   |   |   | FILED   |                            |  |
| Principal Place of Business Mailing Address                                |   |   |                                   | <del></del>   | OI APR 27 PM 3: 53                      |   |                            |  |
| 7826 COOPER RD<br>CINCINNATI OH 45242                                      |   | 7826 COOPER RD<br>CINCINNATI OH 45242   | 7826 COOPER RD                    |   | SECRETARY OF STATE TALLAHASSEF, FLORIDA |   |                            |  |
| Principal Place of Business     3. Mailing Address                         |   |   |                                   |   |   |   |                            |  |
| Suite, Apt.  | . #, etc.   | Suite, Apt. #, etc.   |                                   |   | DO NOT WRITE IN THIS SPACE              |   |                            |  |
| City & State   |   | City & State  | ate                               |   | 4. FEI Numbe                            | 65-0590760  | Applied For Not Applicable |  |
| Zip  | Country   | Zip   | Country                           |   | 5. Certificate                          | 5. Certificate of Status Desired \$8.75 Additional Fee Required                     |                            |  |
|  | 6. Name and Address of C  | urrent Registered Agent   |                                   |   | 7. Name and                             | Address of New Registered   | I Agent                    |  |
| MCGRATH, GREGORY<br>4561 GULF OF MEXICO DR., #101<br>LONGBOAT KEY FL 34228 |   |   |                                   | Street Address (P.O. Box Number is Not Acceptable)          |   |   |                            |  |
|  |   |   |                                   | City FL Zip Code  |   |   |                            |  |
| SIGNATURE  9. Capital Co as Shown  | on record. \$39.0   | 10 Amount of Capit  | al Contrib                        | UST BE REGI   | STERED AND A                            | TIVE WITH THIS OFFICE   | OR FEE INFORMATION!        |  |
| 12.  |   | RTNER INFORMATION   | 13.                               | ,   |   | ADDRESS CHANGES O   | NLY                        |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | ME BARON CAPITAL X, INC. REET ADDRESS 7826 COOPER RD  |   |                                   | ET ADDRESS<br>-ST-ZIP                                       |   |   |                            |  |
| DOCUMENT #   |   |   | STRE                              | ET ADORESS  |   |   |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY                              | -ST-ZIP   |   |   |                            |  |
| DOCUMENT #   |   |   | STRE                              | ET ADDRESS  |   |   |                            |  |
| STREET ADDRESS<br>City-St-Zip  |   |   | CITY                              | -ST-ZIP   | 31                                      | 0000421<br>-05/15/01-   | 70735<br>01066016          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS                                       |   |   |                                   | ET ADORESS  |   | ****150.00  | ****150.00                 |  |
| CITY-ST-ZIP<br>DOCUMENT #  |   |   | -                                 | -ST-ZIP   |   |   |                            |  |
| name<br>Street address   |   |   |                                   | ET ADDRESS  |   |   |                            |  |
| DOCUMENT #   |   |   | STRE                              | ET ADDRESS  |   |   |                            |  |
| NAME<br>Street Address<br>City-St-Zip                                      |   |   | CITY-                             | -ST-ZIP   |   |   |                            |  |
| 14. I hereby of indicated the received                                     | certify that the information supplification on this report is true and accurate or trustee empowered to execute or trustee. | ed with this filing does not qualify fo<br>te and that my signature shall have<br>cute this report as required by Char- | the exer<br>the same<br>er 620, F | mption stated in<br>e legal effect as i<br>Florida Statutes |   | , Florida Statutes. I further co<br>that I am a General Partner of<br>gory K. McGra |                            |  |

April 25, 2001

(513) 984-5001