A95000000 8



\$

May 25, 1995

'Florida Secretary of State Division of Corporations P. O. Box 5327 Tallahassee, FL 32314

Re: Westminster Limited Partnership

7'000001512727' -06/14/95--01032--014 ***1697.50 ***1697.50

000001502380 -05/31/95--01090--005 ****140.00 ****140.00

Dear Sir or Madam:

Enclosed please find original and one copy of a Certificate of Limited Partnership, Acknowledgement by Registered Agent, and Affidavit of Capital Contributions. Also enclosed is a check in the amount of \$140 for the filing fee plus the cost for certified copy. I would appreciate it if you would return the certified copy to me at the address given below.

If you have any questions, please don't hesitate to call Thank you for your cooperation in this matter.

Sincerely,

W. P. Verifyer

LEHIGH CORPORATION

Number Claner Allison

Positive President and
Document
Examiner Enclosures

Upda'er

Upda'er

Verdyar

Acknowledgement

C. TAX FILLION 1,697.50

TC 40,000.00

M3500011408

201 E. Joel Blvd. • Lehigh, Florida 33936 • (813) 368-3229 • Fax (813) 369-2141

June 9, 1995



Ms. Diane Cushing Corporate Specialist Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Reference Number: W95000011408 Subject: WESTMINSTER LIMITED PARTNERSHIP

Dear Ms. Cushing:

Please find enclosed your letter of June 2, 1995, together with Affidavit of Capital Contributions. Also enclosed is Lehigh Corporation Check No. 006591 in the amount of \$1,697.50. This check together with the check we previously forwarded in the amount of \$140.00, totals the total fee due of \$1,837.50.

Please be sure that the computer is changed to reflect the correct limited partnership name:

WESTMINSTER LIMITED PARTNERSHIP

Please forward the certified copy of this limited partnership certificate to my attention.

If you have any questions or need any further information, please contact me directly at 813-368-3229.

Thank you for your assistance in this matter.

Sincerely,

Janet Allison

Vice President and

Director of Legal Affairs

كالسيسك

Enclosures



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 2, 1995

JANET ALLISON LEHIGH CORPORATION 201 E. JOEL BLVD LEHIGH, FL 33936

SUBJECT: WESTMINISTER LIMITED PARTNERSHIP

Ref. Number: W95000011408

We have received your document for WESTMINISTER LIMITED PARTNERSHIP and your check(s) totaling \$140.00. However, the enclosed document has not been filed and is being r "urned for the following correction(s):

You affidavit must contain the total contributions of the limited partners. You must give specific amounts you can't say no less than. Please give us the grand total of contributions on the affidavit. You will have a balance due on filing fees based on whats on the affidavit now you owe a total fee of \$1,837.50.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing Corporate Specialist

Letter Number: 295A00027610

CERTIFICATE OF LIMITED PARTNERSHIP OF WESTMINSTER LIMITED PARTNERSHIP

Pursuant to the authority of Section 620.108 of the Florida Revised Uniform Limited Partnership Act (1986), the undersigned, being the sole general partner of WESTMINSTER LIMITED PARTNERSHIP (the "Partnership"), does hereby submit the following information.

- The name of the Partnership is WESTMINSTER LIMITED PARTNERSHIP. 1.
- The initial address of the registered office for the service of process is 1149 2. Periwinkle Way, Sanibel Island, Florida 33956. The name of the initial registered agent is BTS Development Corporation.
 - The name and address of the sole general partner is: 3.

BTS Development Corporation 1149 Periwinkle Way Sanibel Island, Florida 33956

- The principal office and mailing address for the Partnership is 1149 Perimake Way, Sanibel Island, Florida 33956.
- The latest date upon which the limited partnership is to dissolve will be December 31, 2020).

The undersigned has hereunto executed this certificate and attached an Affidavit declaring the amount of capital contribution of the limited partners and the anticipated amount to be contributed by the limited partners.

> BTS Development Corporation, A Florida Corporation, General Partner

Its: Chief Executive Officer

Signed this 23 day of May, 1995

4.

ACKNOWLEDGEMENT BY REGISTERED AGENT

The undersigned, as registered agent, appointed in accordance with the foregoing certificate, does hereby accept such appointment, and does hereby state that (he)(she) is familiar with, and accepts, the obligations imposed by Section 620.192 of the Florida Revised Uniform Limited Partnership Act (1986).

BTS Development Corporation

3y:_____

Jeffrey J. Millon
Its: Chief Executive Officer

Dated this 23 day of ______, 1995.

SECRETARY OF STATE

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared the authorized officer of BTS Development Corporation, the sole general partner of WESTMINSTER LIMITED PARTNER-SHIP, a Florida limited partnership, hereinafter referred to as the "Partnership", who, upon being sworn, certifies as follows:

- 1. The amount of capital contributions of the limited partners is \$1.00.
- 2. The anticipated amount of any additional capital contributions of the limited partners is land having a value of \$2.550,000 and cash in the amount of \$999,000.00.

BTS Development Corporation, A Elorida
Corporation, General Partner

By:

Jeffrey V. Milton
Its: Chief Executive Officer

Jeffrey V. Milton

To State of the second of the

Signed this 23 day of may, 1995

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was acknowledged before me this 3 day of 1995 by Jeffrey J. Milton, Chief Executive Officer of BTS Development Corporation, general partner of WESTMINSTER LIMITED PARTNERSHIP, and who is either personally known to me or who has produced Alismally known as form of identification.

Notary Public, State of Florida

My Commission Expires:



LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

0

Sandra Moriham

LIMITED PARTNERSHIP ANNUAL REPORT 1996		112	Sandra Morth Sacretary of S SON OF CORPL	ONATIONS	_	•	1LED 26 AH 10: 07	
Namu of Costad Partisuretyp		1a. DOCUMENT # A9500000878			_	SECRETARY DE STATE TALLAHASSEE, FLORIDA		
WESTMINSTER LIMITED PARTNERSHIP					2. 1io	DO NOT WRITE IN THIS SPACE 2. New Minling Address: if Applicable		
						Suple Apt # Mi:		
Marking Address 149 PERIWINKLE WAY SANIBEL ISLAND FL 33956					City State & Zip			
					28. New Personal Otton Address: It Applicable			
		and a second of a second	enter correct address	se in Ulor k 2 and/o	Suite 4	Apt # etc		
nbove uddresses en incorrect in any way line 3. Date Formad or Registered to De Busines	Date of Last Report	a information and writer correct address in the k-2 and/or of tast Report 4. State or Country of Formation			Cdy State & Zip			
3. Pate Formed of Registration (1277)				FL nter	l	Application 7. CEI	THEICATE OF STATUS REQUIRED	
58. Capital Contributions as Shown 5	5D. FLORIOA to date				275	· · · · · · · · · · · · · · · · ·	\$6.76 Arkitional Fee required,	
\$3,549,000.00 8. FEES: 1) Filing Fee: Computed at a 1s 2) Supplemental Fee 3138 75 20 20 20 20 20 20 20 20 20 20 20 20 20	nte of \$7 per \$ (pursuant to 8 24 \$191 25 (\$5	1,000 on amount entered (ection 607 193, F.S.) 2 50 + \$138 75) AND NO	n 6b or 6a 4 6b blan	ik, with a minimum	hing fee of \$5	2 50 and a maximum of \$437.09 state are appropriate filing for	1-29	
THE AMOUNT DUE SHALL be received in 5b is greater than amount entered in 5a, a volume. Note: If the amount or count OPET, OF STATE					10	10. If changed how Registered Agone/Office		
9, Name and Address of Current House								
BIO DETECOLIMENT ASSURED					(P.O. Bur Mumber is hist Acceptable)			
1149 PERIMINKLE WAY				Siete Apt # etc Zip Coxle				
SANIBEL ISLAND FL 33956					FL			
	a the objection	ud (ti gočilou rista i se i						
SIGNATURE (Registered Agent Accepting A	ppointment)	TIC A CORPO	PATION.	LIMITED	PARTN	ERSHIP OR OTHE	R BUSINESS ENTIT	
A GENERAL PARTNE	RTHA				11b.	City, State & Zip Code	11c. Registration/ Document Number	
11. Hame(s) of General Partner(s)				Brac Hambers)		LISLAND FL 339	G22172	
BTS DEVELOPMENT CORPORATION		1149 PERI				5.00 -01/30 *****	1001701735 0/3601104010 576.25 ++++576.25	
			d on this fo	rm; an am	endmen	t must be filed to c	hange a general partie	
Note: General partner	s MAY N	OT be change	a on this to	es not qualify for th	a) seasonphore si	lated in Section 119 07(3)(i) Final et augmot from public access, 15	hange a general partner du Statutes. I release the Disson of author certify that the information indicate in of the limited partnership receiver or transfer.	
12. I do hereby certify that the informs	man supplied on complian	with this filing is wallintari ii with Sections Care DZ(3)si) as the event that t	na alormation kii) K.a. Emade unde	plactic dascra coath i foithm	port ty that Larn a General Partne	urther centry that the information incucar- ir of the firmled partnership receiver or tr	

SIGNATURE

12/15/90