FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT#

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| | A95000000865 | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
|---|--|--|--|---|---|--------------------------|---------------------------------|
| KING HENRY'S USA, LTD. | | | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | | |
| 200 S ORANGE AVE #2300 ORLANDO FL 32801-3432 | 8445 INTERNATIONAL DR #138 ORLANDO FL 32819 | | | 06/09/1995 3a. Date of Last Report 12/22/1997 5b. Amount of Capital Contributions in FLORIDA | | 219,169.95 | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation | to date: | | |
| _ | 6100 Deacon Orive | | | FL. | | · | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number 59-3318110 | Applied For Not Applicable | | |
| City & State | City & State | City & State Windermere FL | | 7. Certificate of Status Desired | | | \dashv |
| Zip Country | Zip 34786 | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee Information) | | | n) |
| 9. Name and Address of Current | Registered Agent | | | 10. If changed, new Registered | Agent/Office | | _ |
| | | Name | | | | | |
| A.G.C. CO. 200 S ORANGE AVE #2300 | | Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| ORLANDO FL 32801-3432 | | Suite, Apt. #, etc. 700002699367 8 | | | | | - |
| 31.2 4150 1 E 02001 0102 | | | -12/01/9801078011 -12/01/9801078011 ****526.25 | | | | |
| 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or ragent. I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment) | egistered agent, or both, in the State of Flor | da. Such chan | ge was autho | rized by its general partner(s). I hereby | accept the ap | pointment of registered | |
| A GENERAL PARTNER THAT | IS A CORPORATION, I | IMITED | PART | NERSHIP OR OTHE | R BUSI | NESS ENTITY | 7 |
| | T BE REGISTERED AN Address of Each Gener 11a. (Do NOT Use Post Office B | l Partner | VE WII 11b. | H IHIS OFFICE. City, State & Zip Code | 11c. | Registration/ | \dashv |
| 11. Name(s) of General Partner(s) | (Do NOT Use Post Office B | ox Numbers) | IID. | City, State & Zip Code | 110. | Document Number | $\dashv_{\widehat{\mathbf{s}}}$ |
| GEDCO USA, INC. | 8445 INTERNATIONAL DR | | ORLANDO FL 32819 | | P95000044336 | | CR2E003 (8/98) |
| r | | | | ĀL | VON | 2 5 1998 | |
| Note: General partners MAY NOT | be changed on this form | n; an am | endmer | nt must be filed to cha | nge a g | eneral partner. | |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sig empowered to execute this report as regulred by chapter and the complex of the compl | Section 119.07(3)(k) in the event that the in nature shall have the same legal effects as | formation supp | lied is deeme | d exempt from public access. I further | certify that the | information indicated on | , |
| SIGNATURE ylu | Vie , CFO | | | DATE | 11/10 | 198 | - |
| Typed or Printed Name of General Partner Signing Form | Gedco USA, I. | .c. | | Daytime Telephone Number | 07-8 | 76-8800 | _ |