## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

LEE GROVES 3 LIMITED

PORT

FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A95000000797**  mtn 12/9

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC -6 PH 12: 00



|   | 309 EAST OSCEOLA STREET   | Principal Office Address 309 EAST OSCEOLA STREET                             |                | 3. Date Formed or Registered 05/24/1995  | Shown on record.  |  |  |
|---|---|--|----------------|--|---|--|--|
| STUART FL 34994   | STUART FL 34994   |  |                | 38. Date of Last Report  |   | \$530,640.00   |  |
|   |   |  |                | 4. State or Country of Formation   | 5b. Amount of Capital Contributions in FLORIDA to date:                     |  |  |
| 2. Mailing Address  | 2a. Principal Office Address  | 2a. Principal Office Address   |                | FL   | 495,514,17  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |  |                | 6. FEI Number<br>59-3319658  |   | Applied For Not Applicable   |  |
| City & State  |   | City & State   |                | 7. Certificate of Status Desired   |   | \$8.75 Additional<br>Fee Required  |  |
| Zip Country   | Zip   | Zip Country  |                | 8. Make check payable to Dept. of State (See reverse side for fee information)   |   |  |  |
| 9. Name and Address of Cu   | irrent Registered Agent   |  |                | 10. If changed, new Registere  | ed Agent/Office   |  |  |
| DUNN, WILLIAM A   |   | Name   |                |  |   |  |  |
| 309 EAST OSCEOLA STREET<br>STUART FL 34994  |   | Street Address (P.O. Box Number BUCOD 2025248 — 4                            |                |  |   |  |  |
|   |   | Suite, Apt. #, etc. ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・                     |                |  | 76.25 ****576.25  |  |  |
|   |   | City   |                |  | FL Zip Code   |  |  |
| A GENERAL PARTNER TH  |   | LIMITED  |                | DATE   |   |  |  |
| <del></del>   | <u>UST BE REGISTERED A</u>  | ND ACTIV   | VE WIT         | H THIS OFFICE.   | <del></del>   |  |  |
| 11. Name(s) of General Partner(s)   | UST BE REGISTERED A   | ND ACTIV<br>Brail Partmer<br>Box Numbers)                                    | /E WIT<br>11b. | H THIS OFFICE.  City, State & Zip Code   | 11c.  | Registration/<br>Document Number   |  |
| <del></del>   | <u>UST BE REGISTERED A</u>  | ND ACTIV<br>Brail Partmer<br>Box Numbers)                                    | /E WIT<br>11b. | H THIS OFFICE.   | <del></del>   | Registration/  |  |
| 11. Name(s) of General Partner(s)  DUNN, WILLIAM A  | 11a. (DO NOT USE POST OFFICE A)  309 EAST OSCEOLA   | ND ACTIV<br>eral Partner<br>Box Numbers)<br>STRE                             | VE WIT         | H THIS OFFICE. City, State & Zip Code  JART FL 34994   | 11c.  | Registration/<br>Document Number   |  |
| 11. Name(s) of General Partner(s)  DUNN, WILLIAM A  | NOT be changed on this for with section 119 of (3)(k) in the event that the my signature shall have the same legal effects. | Partner Box Numbers)  STRE  Tm; an am  not quality for the pinformation supp | endmel         | nt must be filled to ch<br>stated in Section 119.07(3)(k). Floridied exempt from public access. I further certify that I am a General Partner. | ange a grant angle a Statutes. I relether certify that to of the limited pa | Registration/ Document Number  Pneral partner.  ase the Division of the information indicated on thership, receiver or trustee |  |
| 11. Name(s) of General Partner(s)  DUNN, WILLIAM A  Note: General partners MAY  12. I do hereby certify that the information supplied Corporations from any liability of non-complians this annual report is true and accurate and that | NOT be changed on this for with section 119 of (3)(k) in the event that the my signature shall have the same legal effects. | Partner Box Numbers)  STRE  Tm; an am  not quality for the pinformation supp | endmel         | nt must be filled to ch<br>stated in Section 119.07(3)(k). Floridied exempt from public access. I further certify that I am a General Partner. | ange a grant angle a Statutes. I relether certify that to of the limited pa | Registration/ Document Number  Peral partner.  ase the Division of the information indicated on                                |  |