


FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
1. Name of Limited Partnership NORTH AMERICAN SPORTS MANAGEMENT, MICHIGAN, LTD.		1a. DOCUMENT # A95000000709	
Mailing Address 2200 LUCIEN WAY, SUITE 450 MAITLAND FL 32751		Principal Office Address 2200 LUCIEN WAY, SUITE 450 MAITLAND FL 32751	
2. Mailing Address P.O. Box 4961 Suite, Apt. #, etc.		2a. Principal Office Address 1551 SANDSPUR ROAD Suite, Apt. #, etc.	
City & State Orlando, Florida		City & State Maitland, Florida	
Zip 32802-4961		Zip 32751	
Country USA		Country USA	
3. Date Formed or Registered 05/05/1995		5a. Capital Contributions as Shown on record. \$1,000.00	
3a. Date of Last Report 12/17/1997		5b. Amount of Capital Contributions in FLORIDA to date:	
4. State or Country of Formation FL		6. FEI Number 59-3317664	
7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required		8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent B&C CORPORATE SERVICES OF CENTRAL FLA., INC 390 N. ORANGE AVENUE, SUITE 1100 ORLANDO FL 32801		10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of section 620.192, Florida Statutes.		4000002730144-5 -01/05/99-01038-001 ***148.25 ***148.25 FL	
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
NORTH AMERICAN SPORTS MANAGE	2200 LUCIEN WAY, SUITE 1551 SANDSPUR ROAD	MAITLAND FL 32751	P93000005460
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.			
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.			
North American Sports Management, Inc.			
SIGNATURE _____		DATE _____	
Typed or Printed Name of General Partner Signing Form Alan H. Ginsburg, Director		Daytime Telephone Number _____	

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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