| 2002 UNIFORM BUSINESS REPORT (UBI<br>DOCUMENT # A9500000698<br>1. Entity Name<br>PRESERVE AT BOCA RATON LIMITED PARTNERSHIP                                     |   |  |  |                   | <u> </u>   |  |  |
|---|---|--|--|-------------------|--|--|--|
|   |   |  |  |                   |  | 02 APR 29 PM 5: 08   |  |
| Principal Pla   |   |  |  |                   |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA   |  |
| Principal Place of Business<br>3103 PHILMONT AVE.<br>HUNTINGDON VALLEY PA 19006   |   |  | Mailing Address<br>3103 PHILMONT AVE.<br>HUNTINGDON VALLEY PA 19006              |                   |  |  |  |
| 2. Principal Place of Business  |   |  | 3. Mailing Address   |                   |  |  |  |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.  |                   |  | DUE BY MAY 1, 2002   |  |
| City & State  |   |  | City & State   |                   |  | 4. FEI Number 00 00 100000 Applied For   |  |
| Zip   | Zip Country   |  | Zip  | Country           |  | 5. Certificate of Status Desired   |  |
| 6. Name and Address of Current Registered Agent   |   |  |  |                   | Contribute of citates besined      Fee Required      T. Name and Address of New Registered Agent      Name |  |  |
| C T CORPORATION SYSTEM  |   |  |  |                   |  | P.O. Box Number is Not Acceptable)   |  |
| 1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324  |   |  |  |                   |  |  |  |
|   |   |  |  |                   | City   | FL Zip Code  |  |
| 8. The above  | amed entity subm  | its this statement for   | r the purpose of chang   | ing its registere | ed office or register  | red agent, or both, in the State of Florida.   |  |
| SIGNATURE   | Signature, typed or printed   | I name of registered agent a   | and title if applicable.   |                   |  | DATE   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions \$9,500.00 10. Amount of Capit in FLORIDA to d |   |  |  |                   | putions \$9,5  | 00.00 11. MAKE CHECK PAYABLE TO DEPT. OF STATE<br>SEE REVERSE SIDE FOR FEE INFORMATION   |  |
|   | A GENER<br>NOTE: Gene   | AL PARTNER T<br>eral Partners MA                                     | HAT IS A BUSINES<br>Y NOT be changed   | S ENTITY M        | UST BE REGIST<br>; an amendmen   | RERED AND ACTIVE WITH THIS OFFICE.   |  |
| 12.<br>DOCUMENT #   |   | ENERAL PARTNER   |  | 13.               | · · · · · · · · · · · · · · · · · · ·  | ADDRESS CHANGES ONLY   |  |
| NAME<br>Street address  | TOLL FL GP CORP.  |  |  |                   | ST-ZIP   | AR 66.50   |  |
| CITY-ST-ZIP<br>DOCUMENT #   | HUNTINGDUN V  | ALLEY PA 19006   | ,<br>,,,,,,,,,   | STDC              | ET ADDRESS   | HK 68.2  |  |
| NAME<br>STREET ADDRESS  |   |  |  |                   | ST-ZIP   | GE TI  |  |
| CITY-ST-ZIP<br>DOCUMENT #   |   | trati and  |  |                   | n  | 0 (110) 06. 13   |  |
| NAME<br>STREET ADDRESS  |   |  |  |                   | ST-ZIP   | 5000055015551  |  |
| CITY-ST-ZIP<br>DOCUMENT #   |   | <u> </u>   |  |                   |  |  |  |
| NAME<br>Street address  |   |  |  |                   | et address   | ****100.20 ****100.20  |  |
| CITY-ST-ZIP<br>DOCUMENT #   |   |  |  |                   |  |  |  |
| NAME<br>Street address  |   |  |  |                   | T ADDRESS  |  |  |
| CITY-ST-ZIP   |   |  |  |                   | ST- ZIP  |  |  |
| NAME  |   |  |  |                   | T ADDRESS  | · · · · · · · · · · · · · · · · · · ·  |  |
|   |   |  |  | CITY-             |  |  |  |
| 14. I hereby c  | ertify that the inform  | ation supplied with t  | this filing does not qual  | ifv for the even  | notion stated in Sec   | tion 119 07(3)(i) Florida Statutes 1 further continue the information  |  |
| 14. I hereby c<br>indicated   | ertify that the inform<br>on this report is true<br>er or trustee empow | ation supplied with t<br>and accurate and the<br>red to execute this | this filing does not qual<br>hat my signature shall h<br>report as required by ( | Jnapter 620. F    | lorida Statutes  | ade under oath; that I am a General Partner of the limited partnership or  |  |
| 14. I hereby c<br>indicated   |   |  |  | Kenne             | eth J. Gar   | ction 119.07(3)(i), Florida Statutes. I further certify that the information<br>ade under oath; that I am a General Partner of the limited partnership or<br>y, VP of Toll<br>eneral Partner 4/25/02 (215)938-8000 |  |

W18764 AB