LIMITED PARTNERSHIP ANNUAL REPORT 1997	FLORIDA DEPARTMENT OF STATE Sandra Morthain Secretary of State DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS 97 FEB -6 PM 4:21	
1. Name of Limited Partnership	^{1a.} DOCUMENT # A9500000654			
ENTRY MINI-STORAGE PAP	TNERSHIP, LTD.		T I HENRY HIL HIL HILL BRAN	
Mailing Address C/O J B MANAGEMENT, INC. 300 SOUTH DUNCAN AVENUE, STE, 300 CLEARWATER FL 34615	Principal Office Address C/O J B MANAGEMENT. INC. 300 SOUTH DUNCAN AVENUE. STE. 300 CLEARWATER FL 34615		3. Date Formed or Registered 04/19/1995 38. Date of Last Report 04/17/1996	5a. Capital Contributions as Shown on record. \$100.00 5b. Amount of Capital Contributions in FLORIDA
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	to date:
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt, #, etc.		Applied For
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additionat
Zip Country	Zip	Zip Country		Fee Required
CLEARWATER FL 34615		City FL ^{2ip Code}		
for the purpose of changing its registered office agent. I am familiar with, and accept the obligen	or registered agent, or both, in the State of Flo			
A GENERAL PARTNER THA	T IS A CORPORATION, I			
I1. Name(s) of General Partner(s)	ST BE REGISTERED AN Address of Each Generation 11a. (Do NOT Use Post Office B			11c. Registration/ Document Number
Barrett, John P Jr. M.D	300 SOUTH DUNCAN A	VEN	CLEARWATER FL 34615	newfee De 210
. •			20000 -02/ ***	20853220 12/9701076007 *156.25 ****156.25
Note: General partners MAY N				
12. I do hereby certify that the information supplied wi Corporations from any liability of non-compliance	win Section 119.07(3)(k) in the event that the ir	nformatiop/supplied is d	erned exempt from public access. I fur	la Statutes. I release the Division of ther certify that the information indicated on of the limited partnership, receiver or trustee

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