## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1999

1. Name of Limited Partnership

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED

98 DEC 31 PM 3: 15

Daytime Telephone Number 58/-286-477

| <u> </u>  |                                     |  | 4 - 1 1 - 11                                | •               | JO DEC O I  | 111 0.  | ( )                              |  |
|---|-------------------------------------|--|---|-----------------|---|---|----------------------------------|--|
| 1. Name of Limited !  | Partnership                         | 1a. DOCUMENT#  |   |                 | SECRETARY OF STATE  |   |                                  |  |
| ` ·   |                                     | A9500000   | A95000000617                                |                 |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA                 |                                  |  |
| RANCH ONE LIMITED   |                                     |  |   |                 |   |   |                                  |  |
| Mailing Address   |                                     | Principal Office Address   | ncipal Office Address                       |                 | 3. Date Formed or Registered  | 5a. Capital Contributions as<br>Shown on record.        |                                  |  |
| 309 EAST OSCEOLA STREET<br>SUITE 208<br>STUART FL 34994   |                                     | 309 EAST OSCEOLA STREET T<br>SUITE 208<br>STUART FL 34994  | SUITE 208                                   |                 | 04/13/1995<br>3a. Date of Last Report<br>12/24/1997                             | \$10,000,000.00<br><b>5b.</b> Amount of Capital         |                                  |  |
| 2. Mailing Address  | s                                   | 2a. Principal Office Address   | 2a. Principal Office Address                |                 | 4. State or Country of Formation  | 5b. Amount of Capital Contributions in FLORIDA to date: |                                  |  |
| Suite, Apt. #, etc.   |                                     | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                         |                 | 6. FEI Number   | Applied For Not Applicable                              |                                  |  |
| City & State  Zip Country   |                                     | City & State   | City & State  Zip Country                   |                 | 65-0578301 7. Certificate of Status Desired                                     |   | \$8.75 Additional Fee Required   |  |
|   |                                     |  |   |                 | 8. Make check payable to: Dept. of State (See reverse side for fee information) |   |                                  |  |
| 9. Name and Address of Current Registered Agent   |                                     |  | 10. If charged, new Registered Agent/Office |                 |   |   |                                  |  |
| DUNN, WILLIAN<br>309 EAST OSC<br>STUART FL 349  | EOLA STREET                         |  |   |                 | Box Number Is Not Acceptable)   |   |                                  |  |
| OTOART FE OR  | <del>334</del>                      |  |   |                 |   | FL  | Zip Code                         |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. |                                     |  |   |                 |   |   |                                  |  |
| SIGNATURE (Registered Agent Accepting Appointment)DATE  |                                     |  |   |                 |   |   |                                  |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |                                     |  |   |                 |   |   |                                  |  |
| 11. Name(s) of  | General Partner(s)                  | 11a. Address of Each Gene<br>(Do NOT Use Post Office I   | ral Partner                                 | 11b.            | City, State & Zip Code  | 11c.  | Registration/<br>Document Number |  |
| DUNN, WILLIA  |                                     |  | STU   | STUART FL 34994 |   |   |                                  |  |
|   |                                     |  |   |                 | 200002<br>-01/20<br>****5   |   | 2221<br>1086021<br>****\$26.25   |  |
| N-4   |                                     |  |   |                 |   |   |                                  |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of   |                                     |  |   |                 |   |   |                                  |  |
| Corporations from this annual repor   | m any liability of non-compliance w | ith Section 119.07(3)(k) in the event that the i<br>signature shall have the same legal effects as | information suppli                          | ed is deem      | ed exempt from public access. I further   | certify that the  | information indicated on         |  |
| SIGNATURE   | _William le                         | African  |   |                 | DATE  | December  | per 28, 1998                     |  |