

A95000000600

Eric J. Kaplan, Esq.
Attorney and Counselor at Law
Eric J. Kaplan, P.A.
1110 Brickell Avenue, Seventh Floor
Miami, Florida 33131

(305) 372-1350
Fax: (305) 372-1352

March 15, 1995

VIA FEDERAL EXPRESS

Florida Secretary of State
Corporate Records Bureau
P.O. Box 6327
Tallahassee, FL 32314

500001433685
-03/24/95--01110--018
***1802.50 ***1802.50

Re: Hashman Family Partnership, Ltd.

Dear Sir or Madam:

Enclosed please find an Original and one copy of the Certificate of Limited Partnership and the original Affidavit of Capital Contribution for the above referenced limited partnership. Also enclosed please find a check in the amount of \$1802.50 for the filing fees and for a certified copy of the certificate evidencing the formation.

Thank you for your assistance in this matter. Please return the certified copy of the Articles in the envelope provided herein.

Sincerely,



ERIC J. KAPLAN,

*2nd Validation
on Next Page*

FILED

1995 APR 10 AM 10:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

6495000006768

Name	3/25/94
Availability	dex
Document Examiner	EEC
State	EJK/mh
enclosures	
1	EEC
2	EEC
3	EEC
4	EEC
5	EEC
6	EEC
7	EEC
8	EEC
9	EEC
10	EEC

CC

4-13-95a

*Te
\$250,000.00*

Eric J. Kaplan, Esq.
Attorney and Counselor at Law
Eric J. Kaplan, P.A.
1110 Brickell Avenue, Seventh Floor
Miami, Florida 33131

(305) 372-1350
Fax: (305) 372-1352

April 3, 1995

Florida Secretary of State
Corporate Records Bureau
P.O.Box 6327
Tallahassee, FL 32314

500001453165
-04/11/95--01064--006
*****35.00 *****35.00

Re: Hashman Family Partnership, Ltd.

Dear Sir or Madam:

Enclosed please find a revised Certificate of Limited Partnership and a firm check in the amount of \$35.00 all as requested in your letter dated March 28, 1995.

Thank you for your assistance in this matter.

Sincerely,



ERIC J. KAPLAN,

EJK/mlh
enclosures

FILED
1995 APR 10 AM 10:25
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 28, 1995

ERIC J. KAPLAN, ESQ.
1110 BRICKELL AVENUE, SEVENTH FLOOR
MIAMI, FL 33131

SUBJECT: HASHMAN FAMILY PARTNERSHIP, LTD.
Ref. Number: W95000006768

We have received your document for HASHMAN FAMILY PARTNERSHIP, LTD. and your check(s) totaling \$1802.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 620.108, Florida Statutes, requires that limited partnership certificates include the mailing address in addition to the principal place of business address. Please correct your document accordingly. If the mailing address and principal place of business are one and the same, please be sure this is clearly reflected in your document.

We need an additional \$35.00 for the registered agent designation fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 995A00013913

**CERTIFICATE OF LIMITED PARTNERSHIP
HASHMAN FAMILY PARTNERSHIP, LTD**

A9500000600

This Certificate of Limited Partnership evidences the creation of a Limited Partnership under the Limited Partnership Act of the State of Florida pursuant to a written Agreement of all Partners executed December 30 1992 (Called "Articles of Limited Partnership").

FILED
1993 APR 10 AM 10:25
TALLAHASSEE, FLORIDA

**ARTICLE 1
NAME OF THE LIMITED PARTNERSHIP**

The name of the Limited Partnership is the Hashman Family Partnership, Ltd.

**ARTICLE 2
REGISTERED OFFICE AND AGENT**

The address of the registered office and the name and address of the registered agent for service of process is:

Sam Hashman
19500 Turnberry Way
Apt 26A
North Miami Beach, Fla. 33180

The registered agent is an individual who is a resident of Florida and whose business office is the same as the Partnership's registered office.

**ARTICLE 3
PRINCIPAL OFFICE**

The address of the principal office in the United States where the records of the Partnership are to be maintained and its mailing address is:

19500 Turnberry Way
Apt 26A
North Miami Beach, Fla. 33180

ARTICLE 4
NAME, ADDRESS OF THE GENERAL PARTNER

The name, the mailing address, and the street address of the business or residence of the General Partner is:

Sam Hashman
19500 Turnberry Way
Apt 26A
North Miami Beach, Fla. 33180

ARTICLE 5
DURATION

This partnership shall terminate on December 29, 2022, unless sooner terminated by operation of law or upon agreement of the partners.

EXECUTED this 10th day of March, 1995

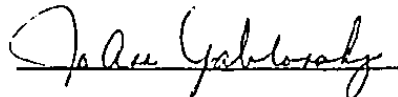


Samuel Hashman, General Partner

STATE OF Florida)

 Broward) ss:
COUNTY OF Dade)

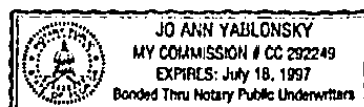
The foregoing instrument was sworn to before me this 10th day of March, 1995, by Samuel Hashman, who is personally known to me or who has produced Fla. Drivers License as identification.



Notary Public, State of Florida

Print Name: Jo Ann Yablonsky

My Commission Expires:



FILED
1995 APR 10 AM 10:25
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTION

FILED
1995 APR 10 AM 10:25
TALLAHASSEE, FLORIDA

The undersigned being the sole General Partner of the Hashman Family Partnership, Ltd., a Florida limited partnership, after first being duly sworn, in compliance with the requirements of Florida Statute Chapter 620.108, hereby declares that the capital to be contributed to this partnership is \$250,000.00.



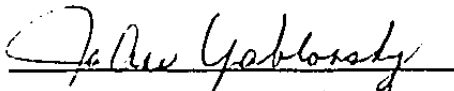
Samuel Hashman, General Partner

STATE OF FLORIDA)

) ss:

COUNTY OF Broward)

The foregoing instrument was sworn to before me this 10th day of March, 1995, by Samuel Hashman, who is personally known to me or who has produced Fla. Drivers' License as identification.



Notary Public, State of Florida

Print Name: Jo Ann Yablonsky

My Commission Expires:

