

A95000000584

J C HOUSING, INC.
P.O. BOX 369
BONITA SPRINGS, FLORIDA 33959-0369
813-992-6918

March 16, 1995

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

RECEIVED
MAR 17 1995
FBI - TAMPA

Dear Secretary:

Enclosed please find a completed Certificate of Limited Partnership for Turtle Creek, LTD. The contact person in the matter will be Fred Davidson and can be reached at 813-992-6918. Our mailing address in which to mail all correspondence is:

Turtle Creek, LTD.
c/o C.L. Properties, Inc.
P.O. Box 369
Bonita Springs, FL 33959-0369

I have also enclosed a check for the filing fees.

Sincerely,

Fred Davidson
Fred Davidson

FILED
MAR 17 1995
FBI - TAMPA

Item 317111	Availability	dec
Item 317111	Exempt	dec
Item 317111	Exempt	dec
Item 317111	Exempt	dec

W195000006655

A95000000584

TURTLE MANAGEMENT, INC.

3575 BONITA BEACH ROAD
BONITA SPRINGS, FLORIDA 33923
(813) 992-8833
FAX (813) 992-6832

April 7, 1995

Diane Cushing
Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Dear Ms. Cushing:

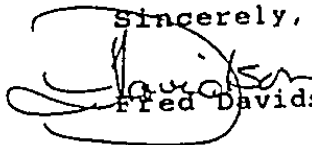
Enclosed please find new affidavits of Capital Contributions
for the following Limited Partnerships:

1. Turtle Park, LTD.
2. Turtle Creek, LTD.
3. Tortuga Investments, LTD.
4. Turtle Cove, LTD.
5. Cocoplum, LTD.

I believe that the forms have been executed correctly this
time. The checks mailed to you earlier should be sufficient
to cover the anticipated capital contributions.

If you need any more information, please call at the number
listed above.

Sincerely,


Fred Davidson



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 27, 1995

FRED DAVIDSON
% C.L. PROPERTIES, INC.
P.O. BOX 369
BONITA SPRINGS, FL 33959-0369

SUBJECT: TURTLE CREEK, LTD.
Ref. Number: W95000006655

We have received your document for TURTLE CREEK, LTD. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We can not accept unknown on the affidavit. We must have a specific amount.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 695A00013631

CERTIFICATE OF LIMITED PARTNERSHIP
OF

1. Turtle Creek, LTD.
(Name of Limited Partnership; must contain a suffix such as "Limited",
"Ltd.", or "Limited Partnership")
2. 3575 Bonita Beach Road, Bonita Springs, FL 33923
(The Business Address of Limited Partnership)
3. Greg Erdman
(Name of Registered Agent for Service of Process)
4. 3575 Bonita Beach Road, Bonita Springs, FL 33923
(Florida Street Address for Registered Agent)
5. 
(Registered Agent must sign here to accept designation as Registered Agent for
Service of Process.)
6. P.O. Box 369 Bonita Springs, FL 33959-0369
(The Mailing Address of the Limited Partnership.)

7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2025

8. NAME OF GENERAL PARTNER(S)

SPECIFIC ADDRESS

J C Housing, Inc.

3575 Bonita Beach Road, Bonita Springs

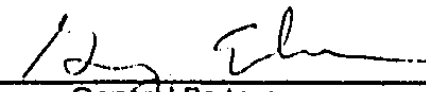
P 950000 20775

Signed this 16 day of March, 1995

Signature of all general partners:



General Partner
Charles J. Erdman, Jr., Pres.
J C Housing, Inc.



General Partner
Greg Erdman, Vice Pres.
J C Housing, Inc.

General Partner

General Partner

General Partner

FILED
MAR 11 1995

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of
Turtle Creek, LTD., a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$ 100.00.

The total amount contributed and anticipated to be contributed by the limited partners
at this time totals \$ 1,000.00.

This 6 day of April, 19 95.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (we) declare that I (we) have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

Charles J. Erdman, Jr.

General Partner

Charles J. Erdman, Jr., Pres.
J C Housing, Inc.

General Partner

General Partner

Greg Erdman

General Partner

Greg Erdman, Vice Pres.
J C Housing, Inc.

General Partner

General Partner

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 FENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
TAMMY MATHIAS
Secretary
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

LC 1/10

1. Name of Limited Partnership

1a.

DOCUMENT - 2 AM 10:51
A95000000584

TURTLE CREEK, LTD.

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, If Applicable

Mailing Address

Principal Office Address

P.O. BOX 369
BONITA SPRINGS FL 33569-0369

3575 BONITA BEACH ROAD
BONITA SPRINGS FL 33923

State, Apt. #, etc.

000001685830

City, State & Zip

01/10/96--01159--009

****191-25****191-25

2a. New Principal Office Address, If Applicable

State, Apt. #, etc.

City, State & Zip

If above addresses are incorrect in any way, list through the correct information and enter correct address in Block 2 and/or 2a

3. Date Received or Registered to the Business in
FLORIDA 04/11/1995

3a. Date of Last Report

4. State or County of Formation

FL

5a. Capital Contributions as Shown
on Record

\$1,000.00

5b. Amount of Capital Contributions in
FLORIDA to date

6. FID Number

65-0546267

Applied For

Not Applicable

7. CERTIFICATE OF STATUS IS REQUIRED

8b7b Additional Fee required
for a Certificate of Status

8. FEES: 1) Filing Fee. Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2) Supplemental Fee. \$138.75 pursuant to section 607.103, F.S.
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$42.50 + \$138.75) AND NO MORE THAN \$478.25 (\$437.50 + \$138.75).
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

10. If changed, new Registered Agent/Office

ERDMAN, GREG
3575 BONITA BEACH ROAD
BONITA SPRINGS FL 33923

Name

Street Address (P.O. Box Number is Not Acceptable)

State, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

Greg Erdman

DATE 12/28/95

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

J C HOUSING, INC.

3575 BONITA BEACH ROA

BONITA SPRINGS FL 339

P95000020775

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by section 620.102, Florida Statutes.

SIGNATURE

Charles J. Erdman, Jr.

DATE

12/28/95

Typed or Printed Name of General Partner Signing Form

CHARLES J. ERDMAN, JR.

Telephone Number

941-992-8833

CR2E003 (6/95)

A95 0000000584

Address _____
City/State/Zip 922-7306 Phone # Sonda

800001766619
-04/02/96--01088--003
*****52.50 *****52.50

800001766619
-04/02/96--01088--004
Office Use Only 50 *****52.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Turtle Creek, Ltd.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAR 25 PM 1:13

- ☐ Walk in ☒ Pick up time ☒ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/ Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

G. TAX FILING 52.50
R. AGENT FEE 52.50
C. COPY 105.00
TOTAL 210.00
N. BANK BALANCE DUE 0.00
REFUND 0.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAR 25 PM 12:32 96 MAR 25 PM 1:13

3/25/96

Examiner's Initials

CERTIFICATE OF AMENDMENT TO
CERTIFICATE OF LIMITED PARTNERSHIP OF

1. Name of limited partnership: Turtle Creek, Ltd.
2. Date of filing of Certificate of Limited Partnership:
April 11, 1995.
3. Amendment:
 - a. The name of the general partner is corrected to read J C Housing, Incorporated.
 - b. The latest date upon which the limited partnership is to be dissolved is amended to December 31, 2036.
4. All other provisions of the original Certificate of Limited Partnership remain unchanged.

Signed this 22 day of March, 1996.

J C HOUSING, INCORPORATED
General Partner

By:


Charles J. Erdman, Jr.
President

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAR 25 PM 1:13

A9 5000000584
A9 5000000584

Requestor's Name Sunda Parraett
 Address 222 S. Adams St.
Tallahassee, FL 32306
 Phone # 222-7206

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

100001784471
 -04/17/96--01094--004
 ***1750.00 ***1750.00

1. _____
 (Corporation Name) (Document #)
2. _____
 (Corporation Name) (Document #)
3. _____
 (Corporation Name) (Document #)
4. _____
 (Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
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☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

G. TAX _____
 FILING _____
 R. AGENT FEE _____
 2. 0000 _____
 10:00 _____
 4. 0000 _____
 10:00 _____
 4. 0000 _____

RECEIVED
 96 APR 15 AM 11:41
 DIVISION OF CORPORATIONS
 SECRETARY OF STATE
 96 APR 15 PM 1:19
 FILED

4/15/96

Examiner's initials hm

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS

Before me, the undersigned authority, personally appeared, Charles J. Erdman, Jr., who deposes and says:

1. I, Charles J. Erdman, Jr., am the President of J C Housing, Incorporated, the sole general partner of Turtle Creek, Ltd., a Florida limited partnership.
2. The total amount of capital contributions contributed and anticipated to be contributed by the limited partners is amended to \$3,722,000.00.

Dated this 22 day of March, 1996.

By: Charles J. Erdman, Jr.
Charles J. Erdman, Jr.

STATE OF FLA
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this 22 day of March, 1996, by Charles J. Erdman, Jr..



DAVID L. COOK
MY COMMISSION # CG 220785 EXPIRES
August 10, 1996
BONDED TITULI TRUY FARM INSURANCE, INC.

David L. Cook
Signature of Notary Public
State of Florida

DAVID L. COOK
Print, Type or Stamp Commissioned
Name of Notary Public

Personally Known ✓ OR Produced Identification _____
Type of Identification Produced _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 APR 15 PM 1:19