2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUI | | 0000580 | • | <i>,</i> | | r : - | |
|---|---|---|----------------|--|---|--|--|
| SEASONS OF TAMPA BAY, LTD. | | | | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | |
| Principal Place of Business Mailing Address 2410 NW 49TH LANE 2410 NW 49TH LANE BOCA RATON FL 33431 BOCA RATON FL 33431-4335 | | | | | 00 FEB -7 AM 9: 47 | | |
| 9 Principal II | | 3. Mailing Address | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | DO NOT WRITE IN THIS SPACE | | |
| City & State City & | | City & State | City & State | | 4. FEI Number 59-330856 | Applied For Not Applicable | |
| Zip Country | | Zip Country | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New F | registered Agent | |
| GRASSANO, ALAN R 2410 NW 49TH LANE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| BOCA RATON FL 33431 | | | 1 | City FL Zip Code | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: R | legistered | Agent signature required | | DATE | |
| Capital Co as Shown | | 10. Amount of Capital of in FLORIDA to date | | utions 300,00 | | CK PAYABLE TO DEPT. OF STATE RSE SIDE FOR FEE INFORMATION | |
| | A GENERAL PARTNER T NOTE: General Partners MA | HAT IS A BUSINESS ENT! Y NOT be changed on the | TY MU form; | ST BE RÉGIST an amendment | RED AND ACTIVE WITH TH must be filed to change a g | IS OFFICE. eneral partner. | |
| 12. | GENERAL PARTNER | | 13. | | | ANGES ONLY | |
| DOCUMENT # NAME STREET ADDRESS | GRASSANO ASSOCIATES, INC. 2410 NW 49TH LANE | | | ST-ZIP | | <u> </u> | |
| DOCUMENT# | BOCA RATON FL 33431 | | | T ADDRESS | | | |
| NAME STREET ADDRESS CITY-ST-ZEP | | | | ST-ZIP | (X | | |
| DOCUMENT# ~ | | | | T ADDRESS | <u> </u> | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST-ZIP | 1000031 -02/15/ | l36 471 3 /0001118013 /5.00 ****\$35.00 | |
| DOCUMENT# NAME | | | STREE | T ADDRESS ~ | ****53 | 5.00 ****535.00 | |
| STREET ADDRESS CITY+ST-ZIP | | | CITY+ | ST-ZIP | | | |
| DOCUMENT / NAME | | | STREE | T ADORESS | | | |
| STREET ADDRESS (| | | СПУ- | ST-ZIP | | | |
| DOCUMENT# | | | STREE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | L | ST-ZBP | | | |
| indicated | certify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute this | that my signature shall have the | e same | legal effect as if m | tion 119.07(3)(i), Florida Statutes. ade under oath; that I am a Gener | I further certify that the information al Partner of the limited partnership or | |