

# **2007 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A95000000560

**FILED**  
**May 15, 2007**  
**Secretary of State**

**Entity Name:** EAGLES RUN HOUSING PARTNERS, LTD.

**Current Principal Place of Business:**

227 SANDY SPRINGS CIRCLE, D103-184  
ATLANTA, GA 30328

**New Principal Place of Business:**

**Current Mailing Address:**

227 SANDY SPRINGS CIRCLE, D103-184  
ATLANTA, GA 30328

**New Mailing Address:**

**FEI Number:** 59-3307072      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

B&C CORPORATE SERVICES OF CENTRAL FLORIDA,  
INC.  
390 NORTH ORANGE AVE., SUITE 1100  
ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #: F95000003634  
Name: NUROCK HOUSING FOUNDATION I, INC.  
Address: 5920 ROSWELL ROAD, SUITE B107-184  
City-St-Zip: ATLANTA, GA 30328  
Document #: F95000005074  
Name: NUROCK CORPORATION  
Address: 5920 ROSWELL ROAD, SUITE B107-184  
City-St-Zip: ATLANTA, GA 30328

Address:  
City-St-Zip:  
  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ROBERT HOSKINS

\_\_\_\_\_  
Electronic Signature of Signing General Partner

05/15/2007

\_\_\_\_\_  
Date