2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2005

| DUE BY MAY 1, 2005   |  |  |                   |  | FILED   |   |  |
|--|--|--|-------------------|--|---|---|--|
| DOCUMENT # A9500000513  1. Entity Name  MARCO MGROUP LTD.  |  |  |                   |  | Feb 22, 2005 08:00 AM<br>Secretary of State           |   |  |
| NACTOO II  | 1001 210.  |  |                   |  |   |   |  |
| Principal Place of Business Mailing Address  |  |  |                   |  |   |   |  |
| C/O SOUTHEAST CENTERS<br>1541 SUNSET DR., STE. 300<br>CORAL GABLES FL 33143  |  | TILLINGHAST LICHT PERKINS SMITH & COH<br>%NORMAN ORODENKER/10 WEYBOSSET ST<br>PROVIDENCE RI 02903  |                   | ) :ww:=:::::=:::::::::::::::::::::::::::                                   | #f \$1111 38111 88111 XVIII 88111 88111 81            | -<br>   |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |                   | 1ST MOORE CR2E003 (10/04)  |   |   |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                   |  |   |   |  |
| City & State   |  | City & State   |                   | 4. FEI Number  | -3840365  | Applied For<br>Not Applicab                           |  |
| Zip  | Country  | Zip  | Zip Country       |  | 5. Certificate of Status Desired                      |   |  |
|  | 6. Name and Address of Currer  | nt Registered Agent  |                   |  | 7. Name and Addre                                     | ss of New Registered A                                | <del></del>  |
|  | TIDOD ALANID   |  |                   | Name   |   |   |  |
| AXELROD, ALAN D<br>C/O BILZIN SUMBERG DUNN & AXELROD LLI<br>2500 FIRST UNION FINANCIAL CENTER  |  |  | Street Address (F |  | (P.O. Box Number is Not Acceptable)                   |   |  |
| MIAMI FL 33131   |  |  |                   | City   | FL Zip Code   |   |  |
| 8. The above   | named entity submits this statement  | for the purpose of changing it   | ts registere      | ed office or regis   | tered agent, or both,                                 |   | TO THE REPORT OF THE PARTY OF T |
| in the State of Florida. I am familiar with, and accept the obligations of register  SIGNATURE  Signature, typed or printed name of registered agent and title if explicable |  |  |                   | 11. FILE NOW!!! Due by May 1, 200!  DATE See Block 11 instructions for fee |   |   |  |
| 9. Capital Contributions \$65,246,00 10. Amount of Capital   |  |  |                   | Contributions  |   |   | e la mil al richidadres.   |
| as Shown   | on record.   | In FLORIDA to da   |                   | OT DE DECIC  | TEDED AND ACTIV                                       | - Marti Tille Office                                  |  |
|  | NOTE: General Partners M   |  |                   |  | nt must be filed to c                                 | hange a general part                                  | ner.   |
| 12   |  | ER INFORMATION   | 13.               |  | AC  | DRESS CHANGES ONL                                     | Υ  |
| DOCUMENT #<br>NAME   | MARCO MGP CORP.  ADDRESS %NORMAN G ORODENKER/10 WEYBOSSET ST. 10FLR  |  | STREET            | ADDRESS  |   | ·   |  |
| STREET ADORESS<br>City-St-Zip  |  |  | CITY-S            | 1- ZIP   |   |   |  |
| DOCUMENT #<br>NAME   | ·  |  | STREET            | ADDRESS  |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CITY-S            | T - ZIP  |   | <del>2/705-80034-0</del> 1                            | <u>n azg</u> rea   |
| DOCUMENT #   |  |  | STREET            | ADDRESS  |   |   | <del></del>  |
| STREET ADDRESS<br>CITY ST-71P  |  |  | CH Y S            | ıT- ZIP  |   |   |  |
| DOCUME¥E ≠<br>NAME   |  | · · · · · · · · · · · · · · · · · · ·  | STREET            | ADDRESS  |   |   |  |
| STREET ADDRESS<br>CITY ST-ZIP  |  |  | CITY-S            | T - ZIP  |   |   |  |
| DOCUMENT #<br>NAME   |  | · · · · · · · · · · · · · · · · · · ·  | STREET            | AODRESS  |   |   |  |
| STREET ADDRESS<br>City Starp   |  |  | CITY S            | 51 - ZIP   | · · · · · · · · · · · · · · · · · · ·                 | <u> </u>  |  |
| DOCUMENT #   |  | · · · · · · · · · · · · · · · · · · ·  | STREET            | ADDRESS  |   |   |  |
| OTPEFT ADDRESS<br>CITY ST-ZIP  |  |  | C1TY-5            | iT-ZIP   |   |   |  |
|  | Destrify that the information supplied wo<br>on this report in the angles purgle a<br>ver or trustee employered is ever jure | ith this filling does not qualify for<br>Altern Supply to shall the this report of the population of the | the exem          | ption stated in So<br>legal effect as if r<br>orida Statutes               | ection 119.07(3)(i), Flori<br>made under oath, that I | da Statutes I further cert<br>am a General Partner of | ify that the information<br>the limited partnership  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

2/1/05 401-496-120C