## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR)  |                                  |                   |                        |                     |  |  | APPRUVEL  |  |
|---|----------------------------------|-------------------|------------------------|---------------------|--|--|---|--|
| DOCUMENT # A9500000448  1. Entity Name  |                                  |                   |                        |                     |  | FILLU  |   |  |
| FOUR PARTNERS GROUP LIMITED PARTNERSHIP   |                                  |                   |                        |                     |  | 02 APR 18 PM 2: 23   |   |  |
|   |                                  |                   |                        |                     |  | SECRETARY OF STATE FALL AHASSEE, FLORIDA   |   |  |
| Principal Place of Business Mailing Address   |                                  |                   |                        |                     |  | FA   | LLAHASSEE, FLU  | MUDM   |
| % A.C.S. HAGEN, INC. % A.C.S. HAGEN, INC. 1201 GEORGE BUSH BOULEVARD 1201 GFORGE RUSH B.  |                                  |                   |                        |                     |  |  |   |  |
| 1201 GEORGE BUSH BOULEVARD 1201 GEORGE BUSH BOU<br>DELRAY BEACH FL 33483 DELRAY BEACH FL 33483  |                                  |                   |                        |                     | )  |  |   | ,<br>  |
| 2 Dispired Disposet During  |                                  |                   |                        |                     |  |  |   |  |
| 2. Principal Place of Business 3. Mailing Address   |                                  |                   |                        |                     |  | 1 (\$810)1   | tutu tutot ottit uolit koitt koitt okil                                       | ( BOJEL DOŽIL BEBŽI BLODE 3031 LBOL  |
| Suite, Apt. #, etc.   |                                  |                   | Suite, Apt. #, etc.    | Suite, Apt. #, etc. |  | DUE BY MAY 1, 2002   |   |  |
| City & State  |                                  |                   | City & State           |                     |  | 4. FEI Number  | 59-3375209  | Applied For  |
| Zip   | T                                | Country           | Zip                    | Zip Count           |  | \$9.75 Additional  |   |  |
|   | 6. Name and Address of Current R |                   | Registered Agent ··· - | stered Agent        |  | 5. Certificate of Status Desired Fee Required  7. Name and Address of New Registered Agent |   |  |
| Name  |                                  |                   |                        |                     |  | 7. Ivanie and )  | Address of New Registered   | Agent  |
| A.C.S. HAGEN, INC. % CHOPIN ARMSTRONG & BALLERANO   |                                  |                   |                        |                     | Street Address (P.O. Box Number is Not Acceptable) |  |   |  |
| 1201 GEORGE BUSH BOULEVARD  |                                  |                   |                        |                     |  |  |   |  |
| DELRAY BEACH FL 33483   |                                  |                   |                        |                     | City   |  |   | Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing its regi   |                                  |                   |                        |                     | <u>                                     </u>       |  |   |  |
|   |                                  |                   |                        |                     |  |  |   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.   |                                  |                   |                        |                     |  |  | DATE  | - HET  |
| 9. Capital Contributions as Shown on record. \$1,156,319.00 10. Amount of Capin FLORIDA to  |                                  |                   |                        |                     |  |  | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |
|   | A G<br>NOTE:                     | ENERAL PARTNER TI | HAT IS A BUSINESS      | ENTITY M            | UST BE REGIST                                      | TERED AND A  | CTIVE WITH THIS OFFICE  | F  |
| NOTE: General Partners MAY NOT be changed on the form 12. GENERAL PARTNER INFORMATION 13.   |                                  |                   |                        |                     |  |  |   |  |
| DOCUMENT <b>#</b><br>NAME   | P95000000<br>A.C.S. HA           |                   |                        | STRE                |  |  |   |  |
| STREET ADDRESS  | 1201 GEO                         | RGE BUSH BOULEVAR | D                      |                     |  |  |   |  |
| DOCUMENT #  | DELKAT B                         | EACH FL 33483     |                        |                     | <del></del>  |  |   |  |
| NAME  |                                  |                   |                        | STRE                | ET ADDRESS   | 70   | 0005346   | 3876   |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                   |                        | CITY-ST-ZIP         |  | 7000053463876<br>-U4/25/U2U1016U03<br>****526.25 *****526.25                               |   |  |
| DOCUMENT #  |                                  |                   |                        | STREE               | ET ADDRESS   | and the second   | THE PROPERTY AND THE PROPERTY OF  | The second secon |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                   |                        | CITY-               | ST-ZiP   | , <u>-</u>   |   | - vp.v   |
| DOCUMENT   NAME   |                                  |                   |                        | STREE               | ET ADDRESS   | <del>,</del>   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                   |                        | CITY-               | ST-ZIP   |  |   |  |
| DOCUMENT #  |                                  |                   |                        | STREE               | T ADDRESS  |  |   |  |
| STREET ADDRESS CITY-ST-(ZIP   |                                  |                   |                        | CITY-               | ST-ZIP   | · - <u>-</u> .   |   |  |
| JAME J  |                                  |                   |                        | STREE               | T ADDRESS  |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                   |                        | CITY-               | ST-ZIP   |  | · · · · · · · · · · · · · · · · · · ·   |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or |                                  |                   |                        |                     |  |  |   |  |
| indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes   |                                  |                   |                        |                     |  |  |   |  |

F KIGNING GENERAL PARTNER

Date

Date

Description Photo

Description **SIGNATURE:**