FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



KOPELMAN ASSOCIATES, A LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A95000000444** DIVISION OF CORPORATIONS

97 DEC 10 PM 1: 05



| | | | D12/11 | | |
|---|--|--|---|--|--|
| Mailing Address | Principal Office Address | Principal Oflice Address | | 5a. Capital Contributions as Shown on record. | |
| 6215 S. ORANGE BL. TRAIL | 6215 S. ORANGE BL. TRAIL | | 03/17/1995 | \$21,000.00 | |
| ORLANDO FL 32809 | ORLANDO FL 32809 | | 3a. Date of Last Report | | |
| | | | 12/27/1996 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Malling Address PINES EST. | 2a. Principal Office Address | 2a. Principal Office Address | | to date: | |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Applied For | |
| City & State | City & State | City & State | | Not Applicable | |
| ORLANDO FL | | | | \$8.75 Additional Fee Required | |
| 32819 Country USA | <i>Z</i> ₁ p | Zip Country | | State (See reverse side for fee Information) | |
| | | | | | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | |
| KOPELMAN, RANDY 6215 S. ORANGE BLOSSOM TR. | | Street Address (P.O. Box Number Is Not Acceptable) | | | |
| ORLANDO FL 32809 | | Sulte, Apt. #, etc. | y, etc. | | |
| | | City Zıp Code | | | |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I am familiar with, and accopt the obligations of the control | e or registered agent, or both, In the State of Fi | | | | |
| SIGNATURE (Registered Agent Accepting Appointment |) | | DATE | <u></u> | |
| A GENERAL PARTNER THA | AT IS A CORPORATION, IST BE REGISTERED AN | | RTNERSHIP OR OTHE | | |
| 11. Name(s) of Genoral Partner(s) | 11a. Address of Each Gone (Do NOT Use Post Office E | | b. City, State & Zip Code | 11c. Registration/ Document Number | |
| KOPELMAN, RANDAL K | 6175 SAND PINES EST. | | ORLANDO FL 32819 | | |
| | | | 2000023 -12/12/ *****29 | 3 7 1 0 4 2 7 /9701091013 0, 75 ****250, 75 | |
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Ngte: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Soction 119.07(3)(k), Florida Statutes. I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and exquirate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trusted