FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998

GMH/JOHNSON SQUARE, LTD.

1. Name of Limited Partnership

SIGNATURÈ



FLORIDA DEPARTMENT OF STATE

Sandra B, Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # A95000000401

97 DEC 18 PM 12: 41

Daytime Telephone Number (805) 666-2140



orrned or Registered	58. Capital Shown	Contributions as on record.
/1995	\$90,325.00 5b. Amount of Capital Contributions in Ft ONIDA	
of Last Report		
, , , , , , , , , , , , , , , , , , , ,		
4. State or Country of Formation FL 6. FLI Number ok- 65-0638229 7. Certificate of Status Desired 8. Make check payable to: Dept. of State (See reverse side for fee information)		
		Applied for
		\$8.75 Additional
		changed now Posietoved Ac
10. If changed, now Registered Agont/Office		
et Address (P.O. Box Number is Not Acceptable) , Apt. #, etc.		
DATE DATE S OFFICE.		
	110	Registration/
ate & Zip Code	11c.	Document Number
ES FL 33143	K939	930
-12/23/9	 ?010	069003
	0000023 -12/23/9	00000233006 -12/23/97010 ***4185.00 *

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, Frelease the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same logal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee