## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILTID SECRETARY OF STATE DIVISION OF CORPORATIONS

7 DM 3: 10

| 1. Name of Limited Partnership  | 1a. DOCUM<br>A95000000  | 38 150  | -/ Fn ·  | 3. 13   |                |  |                |  |
|---|---|---|--|---|----------------|--|----------------|--|
| ESTEIN & ASSOCIATES LAS VEGAS, LTD.   |   |   |  |   |                |  |                |  |
| Mailing Address   | Principal Office Address  |   | 3. Date Formed or Reg  | 3. Date Formed or Registered 5a. Capital Contributions as   |                |  | 7              |  |
| % ESTEIN & ASSOCIATES USA. LTD.<br>5211 INTERNATIONAL DRIVE<br>ORLANDO FL 32819   | % ESTEIN & ASSOCIATES USA. L<br>5211 INTERNATIONAL DRIVE<br>ORLANDO FL 32819                    | 03/07/1995<br>3a. Date of Last Report<br>12/10/1997 | 5  | \$36,000.00  5b. Amount of Capital Contributions in FLORIDA to date:  |                |  |                |  |
| 2. Mailing Address  | 2a. Principal Office Address  |   | 4. State or Country of Fo  | omation   | 10 081         | <del>v</del> .                                       |                |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |   | 6. FEI Number<br>59-3308674  | <u></u>   |                | Applied For  |                |  |
| City & State  | City & State  | City & State  |  |   | Not Applicable |  |                |  |
| Zip Country   | Zip Country   |   |  | 7. Certificate of Status Desired  \$8.75 Additional Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information) |                |  |                |  |
| 9. Name and Address of Current R  | legistered Agent  |   | 10. If changed, new  | Registered Ages   | nt/Office      |  | 1              |  |
| LEWIS, VEGOSEN & ROSENBACH, P.A.  |   |   | Name   |   |                |  |                |  |
| % DEAN VEGOSEN  |   |   | eet Address (P.O. Box Number Is Not Acceptable)                              |   |                |  |                |  |
| 500 S. AUSTRALIAN AVENUE, 10TH FLOOR Suite, A   |   | Suite, Apt. #                                       | \pt. #, etc.   |   |                |  |                |  |
| WEST PALM BEACH FL 33401  |   |   | City Zip Code  |   |                |  |                |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or regagent. I am familiar with, and accept the obligations of the control | istered agent, or both, in the State of Florid  | d limited partner<br>la. Such change                | ship organized or registered under the was authorized by its general partner | laws of the State<br>(s). I hereby acce   | of Florida     | a, submits this statement<br>pointment of registered |                |  |
| SIGNATURE (Registered Agent Accepting Appointment)  |   |   |  | DATE  |                |  |                |  |
| A GENERAL PARTNER THAT I  | S A CORPORATION, L<br>BE REGISTERED AND   |   |  | OTHER E   | BUSIN          | NESS ENTITY  |                |  |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General (Do NOT Use Post Office Bo)  | Partner<br>x Numbers)                               | 11b. City, State & Zip Code  |   | 11c.           | Registration/<br>Document Number                     |                |  |
| G.P. ESTEIN LAS VEGAS CORPOR  | 500 S. AUSTRALIAN AVE   |   | WEST PALM BEACH FL   | LM BEACH FL 33 P95000018697   |                | 2.006.18697<br>2.006.18                              | CR2E003 (8/98) |  |
|   |   |   | 20000<br>*   | 7579<br>***349  | 58.            | 712-009-5<br>****349.30                              |                |  |
| Note: General partners MAY NOT i  |   |   |  |   |                | ·  |                |  |
| 12. I do hereby certify that the information supplied with this<br>Corporations from any liability of non-compliance with 5s<br>this annual report is true and accurate and that my signa<br>empowered to execute this report as required by chepter  | ction 119.07(3)(k) in the event that the info<br>ture shall have the same legal effects as if I | mation supplie                                      | d is deemed exempt from public acces   | s. I further certify  | that the it    | nformation indicated on                              |                |  |

| SIGNATURE                            | GNATURE         |        |       |  |  |  |  |
|--------------------------------------|-----------------|--------|-------|--|--|--|--|
| Typed or Bristed Name of Canada Bode | os Pissis - Tam | INTURE | ESTEN |  |  |  |  |

Daytime Telephone Number 407-354-3307