## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998

PROGRESSIVE PUBLISHING, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

1a. DOCUMENT # A9500000303

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR 19 PM 12: 34



3/13/98

Daytime Telephone Number

(813) 222-1173

| Mailing Address  | JITE 1700 501 EAST KENNEDY BLVD SUITE 1700<br>TAMPA FL 33602                                    |  | 3. Date Formed or Registered  | <b>5a.</b> Capital Contributions as Shown on record.   |  |
|--|---|--|---|--|--|
| C/O J. BOB HUMPHRIES. ESO.   |   |  | 03/06/1995<br>38. Date of Last Report   | \$99.00  |  |
| 501 EAST KENNEDY BLVD SUITE 1700<br>TAMPA FL 33602   |   |  | 12/11/1996  | 5b. Amount of Canital  |  |
|  |   |  | 4. State or Country of Formation  | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date:<br>\$ 99.00                                  |  |
| 2. Mailing Address   | 28. Principal Office Address  |  | FL  |  |  |
| Sulte, Apt. #, etc.  | Suite, Apt. #, etc.   |  | 6. FEI Number   | Applied For  |  |
| City & State   | City & State  |  | 59-3303578 7. Certificate of Status Desired   | U Not Applicable   |  |
| Zip Country  | Zip   | Zip Country  |   | \$8.75 Additional Fee Required   |  |
|  |   |  | O. Make check payable to: Dept. of  | State (See reverse side for fee information)   |  |
| 9. Name and Address of Current Registered Agent  |   |  | 10. If changed, new Registered Agent/Office   |  |  |
| HUMPHRIES, J. BOB ESQUIRE<br>C/O FOWLER, WHITE, ET AL<br>501 EAST KENNEDY BLVD., SUITE 1700<br>TAMPA FL 33602  |   | Name   |   |  |  |
|  |   | Street Address (P.O. Box Number is Not Acceptable)   |   |  |  |
|  |   | Suite, Apr. #, etc03/25/9801003015                   |   |  |  |
|  |   | City ****155.25 *****156.25                          |   |  |  |
| 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT MUST   | registered agent, or both, in the State of Fik<br>s of section 620, 192, Florida Statutes       | orida. Such change war                               | s authorized by its general partner(s). I her   | aby accept the appointment of registered   |  |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each Gener  | ral Partner<br>Sox Numbers) 11t                      | City, State & Zip Code  | 11c. Registration/<br>Document Number  |  |
| PROGRESSIVE PUBLISHING, INC.   | C/O 13577 FEATHER SOU   |  | CLEARWATER FL 34622   | P94000033876   |  |
|  |   |  | MK 3/19/90  |  |  |
| Note: General partners MAY NOT  12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my significant in the supplied of the control o | his filing is voluntarily furnished and does no<br>Section 119.07(3)(k) in the event that the i | not qualify for the exemp<br>information supplied is | ment must be flied to che<br>biton stated in Section 119.07(3)(k), Florida<br>deemed exempt from public access, I furth | ange a general partner.  Statutes. I release the Division of the certify that the information Indicated on |  |

empowered to execute this report as required by PBOGRESSIVE PUBLISHING, INC., general partner

By: J. Bob Humphries, Assistant Secretary