

1980年 8月 21日 星期三 第 1000 号

March 3, 1995

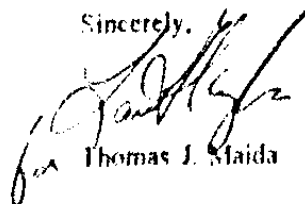
Page 2

7 Check in the amount of \$280.00 which represents the filing fee, registered agent fee and fee for obtaining certified copies of the final certificate of both Millennium Health Services and Millennium Health Services of Sarasota; and

8 Two self addressed stamped envelope for your convenience in providing copies of the final certificates

Should you have any questions or concerns, please do not hesitate to contact our office.

Sincerely,


for Thomas J. Maida

TJM/lgk
Enclosures

RECEIVED
MAR 3 1995
95 MAR -3 PM 5:55

RECEIVED
MAR 3 1995
95 MAR -3 PM 4:05

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
MILLENNIUM HEALTH SERVICES, LIMITED**

FIRST: The name of the limited partnership is:

Millennium Health Services, Limited

SECOND: The business address of the limited partnership is:

1390 Main Street
Sarasota, Florida 34236

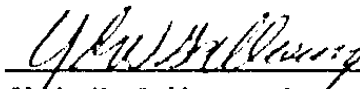
THIRD: The name of the initial registered agent for service of process is:

Clyde W. Galloway, Jr.

and the street address of the registered agent is:

McConnaughay, Roland, Maida & Cherr, P.A.
101 North Monroe, Suite 900
P.O. Drawer 229
Tallahassee, FL 32302-0229

FOURTH: The initial registered agent accepts the responsibilities of a registered agent under the provisions of the Florida Revised Limited Partnership Act.


Clyde W. Galloway, Jr.

FIFTH: The mailing address of the limited partnership is:

1390 Main Street
Sarasota, Florida 34236

SIXTH: The latest date the limited partnership is to dissolve is:

December 31, 2150

SECRET
DIVISION OF CORPORATIONS
JAN-3 PM 3:56

FILED
SECRET
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JAN-3 PM 4:05

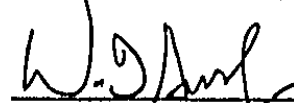
SEVENTH: The name and address of the limited partnership's general partner is:

Griffin Company, III
1390 Main Street
Sarasota, Florida 34236

994000065653

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Limited Partnership this 31st day of January, 1995.

GRIFFIN COMPANY, III



By: William D. Griffin
Title: President

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR -3 PM 3:56

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR -3 PM 4:05

AFFIDAVIT OF CAPITAL CONTRIBUTIONS
TO
MILLENNIUM HEALTH SERVICES, LIMITED

The undersigned constituting the sole general partner of Millennium Health Services, Limited, a Florida limited partnership, certifies:

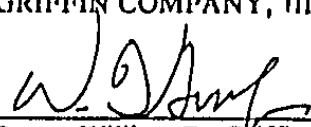
The amount of capital contributions to date of the limited partners is \$300.00.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$300.00.

FURTHER AFFIANT SAYETH NOT:

Under the penalties of perjury, I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct, this 31st day of January, 1995.

GRIFFIN COMPANY, III


By: William D. Griffin
Title: President

FILED
STATE
SECRETARY OF CORPORATIONS
95 MAR -3 PM 3:56

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STATE
SECRETARY OF CORPORATIONS
95 MAR -3 PM 4:05

1996

95 DEC -1 PM 2:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

to. DOCUMENT #
A95000000299

MILLENNIUM HEALTH SERVICES, LIMITED

1390 MAIN STREET
BAYASOTA FL 34238

1370 MAIN STREET
SAFASOTA FL 34308

3. **FLORIDA** 03/03/1995

3a.

4. FL

5л. **\$300.00**

5b. FLORIDA

59-3287405

7. REDACTED

8. FEES: A filing fee, computed at a rate of \$2 per \$1,000 or less and rounded upward to the next dollar, shall be paid by the filer with a non-refundable option of \$20.00 and a maximum of \$47.50.
A supplemental fee, \$18.75 (quarter) or less, shall also be paid.

TEN AMOUNT (THE SHARE OF PROFIT ON THAT YEAR) IS \$2.50 + (\$1 IN %) AFTERED LOSS. THAT \$2.50 + (\$1 IN %) IS THE TEN

NOTE: If this amount entered on this page is greater than amount entered on 9, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

MAKE CHECK PAYABLE TO CLERKSHIP OF STATE

9. Name and Address of Current Registered Agent

GALLOWAY, CLYDE W JR.
C/O MCCONNAUGHAY, ROLAND, ET AL
101 NORTH MONROE, SUITE 900
TALLAHASSEE FL 32302-0229

10. $\frac{1}{2} \pi$ is a period of $\sin 2x$ and $\cos 2x$.

BROWN, DARYL
Sarasota City Center
1819 Main Street, Suite 1100
Sarasota FL 34236

10a. Pursuant to the provisions of Article 15 of the Constitution of the United States, the undersigned, who is a member of the House of Representatives, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the House of Representatives.

[illegible]

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Find the area of the region bounded by the parabola $y = 4 - x^2$ and the line $y = x + 2$.

GRIFFIN COMPANY, III

11a. *Chrysomelidae* (continued)

1390 MAIN STREET

11b. _____

SARASOTA FL 34238

11c. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

PG4000065E53

Note: General partners **MAY NOT** be changed on this form; an amendment must be filed to change a general partner.

12.. *[Handwritten signature]*

SIGNATURE

James A. Malone, President

10-9-95
(941) 951-2022

001982