

CONTACT:

455825

OFFICE USE ONLY

A950000000297

UCC FILING & SEARCH SERVICES
(Requestor's Name)

526 EAST PARK AVENUE SUITE 200
(Address)

TALLAHASSEE, FL 32301 (904) 681-6528
(City, State, Zip) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Unifer Limited (Corporation Name) (Document #) 6. TAX
 2. (Corporation Name) (Document #) FILING 700.00
 3. (Corporation Name) (Document #) R. AGENT FEE 50.00
 4. (Corporation Name) (Document #) S. COPY 50.00
- TOTAL 750.00
- V. BANK BALANCE DUE
- (Document #) 750.00

- ☒ Walk in ☐ Pick up time ☐ Certified Copy ☐ ARTICLES ONLY
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status ☐ ALL CHARTER DOCS
- ☐ CERTIFICATE OF GOOD STANDING

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

- ☐ Certificate of FICTITIOUS NAME
- ☐ FICTITIOUS NAME SEARCH
- ☐ CORP SEARCH

000001421650
-03/05/95--01008--018
++++752.50 ++++752.50

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☒	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

**HOLD FOR
PICKUP BY
UCC SERVICES**

Examiner's Initials

URFER LIMITED
CERTIFICATE OF LIMITED PARTNERSHIP

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR -2 PM 1:47

THIS CERTIFICATE is executed to form a limited partnership under Florida law.

1. NAME. The name of the limited partnership shall be URFER LIMITED.

2. AGENT. The office address is 6000 South Tamiami Trail, Sarasota, Florida 34231 and name and address of the agent for service of process is:

Jack D. Urfer 6000 South Tamiami Trail
Sarasota, Florida 34231

3. GENERAL PARTNER. The name and business address of each general partner is:

JTU, Inc. 6000 South Tamiami Trail
Sarasota, Florida 34231
P95000017211

4. MAILING ADDRESS. The mailing address for the limited partnership is the same.

5. DISSOLUTION. The latest date when the limited partnership is to dissolve is December 31, 2040.

DATED on March _____, 1995.

GENERAL PARTNER

JTU, INC.

By Jack D. Urfer
As President

LIMITED PARTNERS

Jack D. Urfer
Jack D. Urfer

Thelma I. Urfer
Thelma I. Urfer

ACCEPTANCE OF AGENT

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR -2 PM 11 47

HAVING BEEN NAMED an agent for service of process on this limited partnership, the undersigned accepts the designation.

Jack D. Urfor
Jack D. Urfor

AFFIDAVIT ON CAPITAL CONTRIBUTIONS

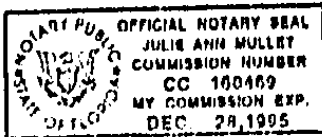
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
25 MAR 95 2 PM 11:47

STATE OF FLORIDA
COUNTY OF HARBOR

Before me, the undersigned authority, personally appeared JACK D. URFER who was sworn and says that he is the president of JTU, INC. and the agent or general partner of URFER LIMITED and that the amount of the capital contributions of the limited partners is \$100,000.00 and the amount anticipated to be contributed by the limited partners is \$100,000.00.

Jack D. Urfer
Jack D. Urfer

Sworn to and subscribed before me on March /, 1995 by JACK D. URFER.



Julie Ann Mullett
Julie Ann Mullett
Notary Public

Personally Known ✓ OR Produced Identification _____
Type of Identification Produced _____

FILE ON OR BEFORE DECEMBER 31, 1995 ON PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1995



DEPARTMENT OF REVENUE
TALLAHASSEE, FLORIDA

FILED
96 JAN -3 PM 1:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Partnership

1a. DOCUMENT #
A95000000297

96-AR

CM

URFER LIMITED

6000 SOUTH TAMAMI TRAIL
SARASOTA FL 34231

6000 SOUTH TAMAMI TRAIL
SARASOTA FL 34231

3. Date of Report
03/02/1995

3a. Name of Report
N/A

4. State of Florida
FL

5a. Capital Contribution
\$100,000.00

5b. Amount of Capital Contribution
100,000.

6. Filing Fee
65-0569814

7. CERTIFICATE OF STATUS REQUIRED
\$4.75 Appraisal Fee required
and a Certificate of Status

576.25

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 not in excess of \$100.00.
2) Supplemental Fee: \$138.75 (minimum \$100.00) AND \$50 MORE THAN \$576.25 (\$437.50 + \$138.75)
THE AMOUNT DUE SHALL BE NO LESS THAN \$100.25. \$52.50 + \$138.75) AND \$50 MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5a is greater than amount entered in 5b, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

10. Change of Name Registered Agent

URFER, JACK D
6000 S -TH TAMAMI TRAIL
SARASOTA FL 34231

10a. Pursuant to the provisions of sections 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name of General Partner
JTI, INC.

11a. Address of General Partner
6000 SOUTH TAMAMI TR

11b. City, State & Zip Code
SARASOTA FL 34231

11c. Registration Number
P95000017211

200001686522
-01/11/96--01032--023
***576.25 ***576.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. Signature
Theima Urfer

941-923-2700

CR2E003 (6-95)