FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

empowered to execute this report as required by chapter 620.

First Team Management, Inc

SIGNATURE



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9500000290**

DIVISION OF CORPORATIONS

96 DEC 30 AM 10: 14

	A950000	A95000000290						
FIRST TEAM INSURANCE PARTNERS, LTD.				A CORPORAL CRAME PROTECT BOTHER BROWN				
				00117		<u> </u>		
Mailing Address 350 SOUTH LAKE DESTINY DRIVE, SUITE 200 ORLANDO FL 32810	Principal Office Address 350 SOUTH LAKE DESTINY DRIVE. SUITE 200 ORLANDO FL 32810			3. Date Formed or Registered 5a. Capital Contril Shown on reci		el Contributions as n on record. \$55,000,00		
ONEMBER TE VENTO			3	a. Date of Last Report 12/29/1995	5b. Amount of Capita: Contributions in FLORIDA			
2. Mailing Address	2a. Principal Office Addres	2a. Principal Office Address		4. State or Country of Formation to date.		e.		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			, FB: Number 59-3293393	Applied For Not Applicable			
City & State	City & State Zip Country		7.	• Certificate of Status Desired	\$8.75 Additional Fee Required			
Zip Country			8.	8. Make check payable to: Dept. of State (See reverse side for fee information)				
9. Name and Address of Current Registered Agent				10. If changed, new Registered Agent/Office				
HUMPHRIES, J. GREGORY	Name	Name						
			ess (P.O. Box N	ss (P.O. Box Number Is Not Acceptable)				
ORLANDO FL 32801		Suite, Apt. #, etc.						
		City		FL Zp Code				
10a. Pursuant to the provisions of sections 620.1051 ar for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation	r registered agent, or both, in the State of	named limited parth of Ftorida, Such char	ership organized nge was authoriz	d or registered under the laws of the telephone of the telephone (s). I her	he State of Flori eby accept the	da, submits this statemen appointment of registeres		
SIGNATURE (Registered Agent Accepting Appointment)				DATE				
A GENERAL PARTNER THAT	IS A CORPORATION	N, LIMITED AND ACTIV	PARTNI VE WITH	ERSHIP OR OTHE THIS OFFICE.	R BUSI	NESS ENTITY		
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Off	11a. (Do NOT Use Post Office Box Numbers)		11b. City, State & Zip Code		Registration/ Document Number		
FIRST TEAM MANAGEMENT, INC.	350 SOUTH LAKE D	350 SOUTH LAKE DESTIN		ORLANDO FL 32810		J22375		
				500002 -01/08 ****\$	0502 79701 23.75	2:3:5——2 .039002 ****523.75		
Note: General partners MAY NO								
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my s	this thing is voluntarily furnished and do th Section 119.07(3)(k) in the event that illunature shall have the same legal effe	es not qualify for the Sentormation supp Seas if made under	e exemption stati blied is deemed i path. I further ce	ed in Section 119.07(3)(k), Fforida exempt from public access, i furth ertily that I am a General Partner c	. Statutes. I rele: ner certify that th if the limited pai	ase the Division of ne information indicated o thership, receiver or trust		