


FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
1. Name of Limited Partnership <b>SHONEY'S OF MARIANNA, LIMITED</b>		1a. DOCUMENT # <b>A95000000259</b>	
2. Mailing Address 2044 WARM SPRINGS RD COLUMBUS GA 31909		2a. Principal Office Address 2044 WARM SPRINGS RD COLUMBUS GA 31909	
3. Date Formed or Registered 02/23/1995		3a. Date of Last Report 01/03/1997	
4. State or Country of Formation FL		5a. Capital Contributions as Shown on record. \$275,000.00	
5b. Amount of Capital Contributions in FLORIDA to date:		6. FEI Number 58-2227027	
7. Certificate of Status Desired		8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent WILKINSON, THOMAS C 2881 JEFFERSON STREET MARIANNA FL 32447		10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.			
SIGNATURE (Registered Agent Accepting Appointment) <u>Thomas C. Wilkerson</u> DATE <u>9-9-97</u>			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
SHO-MAR, INC.	2944 WARM SPRINGS RD	COLUMBUS GA 31909	P94000064433
100002377051--3 -12/18/97-01102-029 ****541.25 ****541.25			
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.			
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.			
SIGNATURE <u>Jeff McDonald - Pres</u> DATE <u>9-9-97</u>			
Typed or Printed Name of General Partner Signing Form <u>SHO-mar</u> Daytime Telephone Number <u>374-687-2108</u>			

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 DEC 15 AM 11:25



9/12/17

CR2E003 (6/97)