## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP **ANNUAL REPORT** 1997

Typed or Printed Name of General Partner Signing Form MARTIN



FLORIDA DEPARTMENT OF STATE Sandra Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

**DOCUMENT #** 

## SECRETARY OF STATE DIVISION OF CORPORATIONS

97 MAR -3 AM 11: 20

| 1. Name of English Faults Sulp   | A950000   | A95000000257                                       |                                  |   |  |                |
|--|---|--|----------------------------------|---|--|----------------|
| AMERICANO BEACH RESORT LIMITED PARTNERSHIP   |   |  |                                  |   |  |                |
|  |   |  |                                  | BK 3,   | 13/97  |                |
| Mailing Address 1260 NORTH ATLANTIC AVENUE DAYTONA BEACH FL 32118  | Principal Office Address 1260 NORTH ATLANTIC AVENUE DAYTONA BEACH FL 32118                      |  |                                  | 3. Date Formed or Registered<br>02/23/1995<br>3a. Date of Last Report<br>01/05/1996 | 5a. Capital Contributions as Shown on record. \$7,000,000.00                         |                |
| 2. Mailing Address   | 28. Principal Office Address  |  |                                  | 4. State or Country of Formation  | 5b. Amount of Capital Contributions In FLORIDA to date:                              |                |
| Suite, Apt. #, etc.  City & State  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.  City & State                  |                                  | 6. FEI Number<br>59-3300298   | Applied For Not Applicable   |                |
| Zip Country  |   | Zip Country  |                                  | 7. Certificate of Status Desired \$8.75 Additional Fee Required                     |  |                |
|  |   |  |                                  | 8. Make check payable to: Dept. of  | State (See reverse side for fee informat   | ion)           |
| 9. Name and Address of Cui   | rrent Registered Agent  | <del></del>  |                                  | 10. If changed, new Registered  | d Agent/Office   | _              |
| MADORSKY, MARSHA G   |   | Name   |                                  |   |  |                |
| 2665 SOUTH BAYSHORE DRIVE  |   | Street Address (P.O. Box Number is Not Acceptable) |                                  |   |  |                |
| MIAMI FL 33133   |   | Sulte, Apt. #, etc.                                |                                  |   |  | $\dashv$       |
|  |   | City   |                                  |   | Zip Code   |                |
|  |   |  |                                  |   | <u>FL</u>  |                |
| 10a. Pursuant to the provisions of sections 620.105<br>the purpose of changing its registered office or<br>I am familiar with, and accept the obligations of   | registered agent, or both, in the State of Floric   | med limited partn<br>da. Such change v             | ership organiz<br>was authorized | ed or registered under the laws of the<br>id by its general partner(s), I hereby ed | State of Florida, submits this statement<br>except the appointment of registered age | at for<br>ant. |
| SIGNATURE (Registered Agent Accepting Appointment  | D   |  |                                  | DATE  |  |                |
| A GENERAL PARTNER THA  | AT IS A CORPORATION,<br>JST BE REGISTERED A   | LIMITED<br>ND ACTIV                                | PARTI<br>VE WIT                  | NERSHIP OR OTHE<br>H THIS OFFICE.   | R BUSINESS ENTIT   | Y              |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each Gen-   | eral Partner<br>Box Numbers)                       | 11b.                             | City, State & Zip Code  | 11c. Registration/<br>Document Number  |                |
| MAMMES, INC.   |   | C/O 2865 SOUTH BAYSHO                              |                                  | MI FL 33133   | P95000013991<br>1 0 4 7 8 3 9<br>78701048015<br>11.25 ****541.25                     | 30/11/         |
| n/k/a<br>ABR OF DAYTONA, INC.  |   |  |                                  | -03/05  |  |                |
|  |   | •  |                                  | 300002<br>-03/05<br>*****   | 104783S<br>/9701048016<br>*8.75 ******8.75   | 3              |
| Note: General partners MAY N   | OT be changed on this for   | rm; an am  | endmen                           | t must be filed to cha  | inge a general partner   | <u>.</u>       |
| 12. I do hereby certify that the information supplied w<br>Corporations from any liability of non-compliance<br>annual report is true and accurate and that my sig<br>empowered to execute this opport as equired by | with Section 119.07(3)(k) in the event that the grature shall have the same legal effects as if | information supp                                   | lied is deemed                   | exempt from public access. I further  | certify that the information indicated or  | ı this         |