

FILED  
03 MAY -6 PM 7:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2003 LIMITED PARTNERSHIP  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |                                                                                                                                         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # A95000000251</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                        |         |
| 1. Entity Name<br><b>RIVER WILDERNESS ASSOCIATES LIMITED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                                                                         |         |
| Principal Place of Business<br><b>ONE WILDERNESS BLVD<br/>PARRISH, FL 34219</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | Mailing Address<br><b>2600 DOUGLAS ROAD, #505<br/>CORAL GABLES, FL 33134</b>                                                            |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  | 3. Mailing Address                                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  | Suite, Apt. #, etc.                                                                                                                     |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | City & State                                                                                                                            |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                          | Zip                                                                                                                                     | Country |
| 4. FEI Number<br><b>65-0556464</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | Applied For<br>Not Applicable                                                                                                           |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  | \$8.75 Additional Fee Required                                                                                                          |         |
| 6. Name and Address of Current Registered Agent<br><b>WADE CAPITAL, INC.<br/>2600 DOUGLAS RD., #505<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                                         |         |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable</small>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                                                         |         |
| 9. Capital Contributions as Shown on record. <b>\$5,626,238.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | 10. Amount of Capital Contributions in FLORIDA to date.                                                                                 |         |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.<br>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                                         |         |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | 13. ADDRESS CHANGES ONLY                                                                                                                |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>P95000013023<br/>WADE CAPITAL, INC.<br/>2600 DOUGLAS RD., #505<br/>CORAL GABLES, FL 33134</b> | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                       |         |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                                                                                                  |                                                                                                                                         |         |
| SIGNATURE: <u>William H. Vernon</u> <u>William H. Vernon</u> 4/20/03 305 448 1020<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                                                                                         |         |

MJH

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