FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

CALA HILLS PROFESSIONAL PARK, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9500000240**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC -5 PM 3: 13

HC 1218



352/873-4455

Daytime Telephone Number

Malling Address	Principal Office Address			3. Date Formed or Registered	58. Capital Contributions as Shown on record.		
P.O. BOX 740180	2801 SOUTHWEST COLLEGE ROAD, SUITE 18			02/17/1995	\$100.00		
OCALA FL 34478	OCALA FL 34474	OCALA FL 34474		3a. Date of Last Report			
				01/22/1997 4. State or Country of Formation 5b. Amount of Capital Contributions in FLORID/ to date:		int of Capital ibutions in FLORIDA	
2. Malling Address	2a. Principal Office Address				\$100.00		
Suite, Apt. #, etc.	Suite Ant # etc	Suite, Apt. #, etc.		FL 6. FEI Number	Ψ100100		
	Outo, Apr. 11, 010.			59-3302326	Applied For		
City & State	City & State	City & State		7. Certificate of Status Desired	Not Applicable		
Zip Country	Country Zip Country				XXI	\$8.75 Additional Fee Required	
•				8. Make check payable to: Dept. of State (See reverse side for foo information)			
9. Name and Address of Curr	rent Registered Agent			10. If changed, new Registere	ed Agent/Office		
OLACOMANI OMADONI		Name					
GLASSMAN, SHARON 2801 SOUTHWEST COLLEGE ROAD, SUITE 18 OCALA FL 34474		Street Address (P.O. Box Number Is Not Acceptable)					
		Suite, Apt. #, etc.					
		оку ЭСИЭСИЗЭБВЪДЖЕ 2 -12/10/97 FL 1098005					
10a. Pursuant to the provisions of sections 620.1061							
A GENERAL PARTNER THA MU		LIMITED ND ACTIV	PART	NERSHIP OR OTHE	R BUSII	NESS ENTITY	
11. Name(s) of Gonoral Partnor(s)	11a. Address of Each Gene (Do NO) Use Post Office	aral Davissa	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
CALA HILLS PARK, INC.		2801 SOUTHWEST COLLEG		OCALA FL 34474		P95000012618	
						000012618	
Note: General portners MAV NO	OT he changed on this for	mi an am					
Note: General partners MAY NO			3 n a ~ ~ ~	nt milet ha filad ta abi	****	anaral narimar 1	
126 I do hereby certify that the information constinut with	thy his filing is voluntarily furnished and does					·- · · · · · · · · · · · · · · · · · ·	

Jerry Glassman - President of