FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

CALA HILLS PROFESSIONAL PARK, LTD.



FLORIDA DEPARTMENT OF STATE

Sandrá Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A9500000240

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN 22 AM 11:41





Mailing Address P.O. BOX 740180 OCALA FL 34478	Principal Office Address 2801 SOUTHWEST COLLEGE ROAD, SUITE 18 OCALA FL 34474		1	3. Date Formed or Registered 02/17/1995 3a. Date of Last Report 01/29/1996		5a. Capital Contributions as Shown on record \$100.00	
OURDITE STATE			За				
			4.	4. State or Country of Formation		5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address						
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6.	6. FEI Number 59-3302326		Applied For Not Applicable	
City & State	City & State		7.	7. Certificate of Status Desired		\$8.75 Additional	
Zip Country	Zip Country					Fee Required	
;			8.	8. Make check payable to: Dept. of State (See reverse side for fee information)			
9 Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
GLASSMAN, SHARON 2801 SOUTHWEST COLLEGE ROAD, SUITE 18		Name					
		Street Address (P.O. Box Number is Not Acceptable)					
OCALA FL 34474		Suite, Apt. #, etc.					
		City			FL.	Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 62 for the purpose of changing its registered office or reg agent. Fam familiar with and accept the obligations of	istered agent, or both, in the State of Flo			ed by its general partner(s). I here	eby accept the		
SIGNATURE (Registered Agent Accepting Appointment)	· A CODDODATION I	MAITED	DADTNE	DATE		NECC ENTITY	
A GENERAL PARTNER THAT IS MUST	BE REGISTERED AN	D ACTIV	'E WITH	THIS OFFICE.	ik busi	NESS ENTIT	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office B	al Partner lox Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
CALA HILLS PARK, INC.	2801 SOUTHWEST COLLEG		OCALA FL 34474		P	P95000012618	
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••				6000021 -01/24 *****	79701 61.25	.108012 *****61.25	
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and higher my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee red by orapler 620, Florida Statutes empowered to execute this report: Park Inc.

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SIGNATURE

Typed or Printed Name of General Fartner Signing Form

Sharon Glassman - President ...

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