## 2001 UNIFORM BUSINESS REPORT (LIRR)

| DOCUMENT # A9500000237  1. Entity Name  AMERICAS CENTER, LTD.   |   |   |               |  |  |  |
|---|---|---|---------------|--|--|--|
|   |   |   |               | FILED  |  |  |
| Principal Place of Business 150 SOUTHEAST 2ND AVENUE #1301 MIAMI FL 33131   |   | Mailing Address 150 SOUTHEAST 2ND AVENUE #1301 MIAMI FL 33131 |               |  | O1 FEB 19 AN 10: 54  SECRETARY OF STATE TAMBLE AND AN INCOME.                      |  |
| 2. Principal I  | 3. Mailing Address  | ailing Address  |               |  |  |  |
| Suite, Apt  | t. #, etc.  | Suite, Apt. #, etc.   |               |  | DO NOT WRITE IN THIS SPACE   |  |
| City & State  |   | City & State  |               |  | 4. FEI Number Applied For Not Applied For Not Applied For                          |  |
| Zip   | Country   | Zip   | Country       |  | 5. Certificate of Status Desired \$8.75 Additional Fee Required                    |  |
|   | 6. Name and Address of Current  | t Registered Agent  |               |  | 7. Name and Address of New Registered Agent  |  |
|   |   |   | ·<br>•••      | Name   |  |  |
| WINTON, JOHNNY L 150 SOUTHEAST 2ND AVENUE   |   |   |               | Street Address (P.O. Box Number is Not Acceptable) |  |  |
| SUITE 300   |   |   |               |  |  |  |
| MIAMI FL 33131  |   |   |               | City FL Zip Code                                   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |   |   |               |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agent                                      | and title if anniicable. JNO                                  | TE: Besistara | d Apact sizes have seen                            |  |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |   |   |               |  |  |  |
|   | A GENERAL PARTNER   | THAT IS A BUSINESS EN   | NTITY M       | UST BE REGIS                                       | STERED AND ACTIVE WITH THIS OFFICE. Int must be filed to change a general partner. |  |
| 12. GENERAL PARTNER INFORMATION   |   |   |               | , an amendine                                      | ADDRESS CHANGES ONLY   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | P95000013687<br>C.W.S. CAPITAL MANAGEMENT II, INC.<br>150 SOUTHEAST 2ND AVENUE, SUITE 300 |   |               | EET ADDRESS  | <del>800003746338 3.</del><br>-02/21/0101121010                                    |  |
| CITY-ST-ZIP<br>DOCUMENT #   | MIAMI FL 33131  |   |               | -ST-ZIP  | ****535 10 ****535 00 0  |  |
| NAME<br>STREET ADDRESS  |   |   |               | EET ADORESS  | Š  |  |
| CITY-ST-ZIP   |   |   | CITY          | -ST-ZiP  |  |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | · · ·   |   |               | ET ADDRESS   |  |  |
| CITY-ST-ZIP   |   |   | CITY          | -ST-ZiP  |  |  |
| DOC#MENT #<br>NAME<br>STREET ADDRESS  |   |   | STRE          | ET ADDRESS   |  |  |
| CITY-ST-ZIP<br>DOCUMENT #   |   |   | CITY          | -ST-ZIP  |  |  |
| NAME  |   |   | STRE          | ET ADDRESS   | RESS .   |  |
| STREET ADDRESS CITY-ST-ZIP  |   |   | CITY          | -ST-ZiP  |  |  |
| DOCUMENT #<br>NAME  |   |   | STRE          | ET ADDRESS   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | Y-S1-ZIP  |   |               | -ST-ZIP  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  SIGNATURE: |   |   |               |  |  |  |
| SIGNATURE: Date Daytime Phone #   |   |   |               |  |  |  |