FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

97 SEP 18 PM12: 23



| 14EDIO 1 O OFFITTO 1 TO | A93000000231 | | | | | | |
|---|--|--|----------------|---|---|-------------------------------------|--|
| MERICAS CENTER, LTD. | | | | | | | |
| Malling Address | Principal Office Address 150 SOUTHEAST 2ND AVENUE | | | Date Formed or Registered Shown on record. | | al Contributions as n on record. | |
| 150 SOUTHEAST 2ND AVENUE | | | | 02/17/1995 | | | |
| SUITE 300 | SUITE 300 | ** | | 38. Date of Last Report | \$1,5 | \$1,550,000.00 | |
| MIAMI FL 93131 | MIAMI FL 33131 28. Principal Office Address | | | 01/23/1997 | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| 2. Mailing Address | | | | 4. State or Country of Formation | | | |
| | Tar i inicipal omaci i agrico | | | FL | i | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number | Applied For | | |
| City & State | City & State | | | 65-0556167 | Not Applicable | | |
| | 7:- | | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| Zip Country | Zip | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | | |
| | 0.00 | | | 10 Watercook and Decision | d 4 1108: | | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office Name | | | | | |
| WINTON, JOHNNY L | | Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| 150 SOUTHEAST 2ND AVENUE | | | | | | | |
| SUITE 300 MIAMI FL 33131 | | Suite, Apt. #, etc. | | | | | |
| | | City | | | FL | Zip Code | |
| SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER THA MU | | , LIMITED | PART VE WIT | DATE NERSHIP OR OTHE I'N THIS OFFICE. | | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gel | 1.00 | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| C.W.S. CAPITAL MANAGEMENT II | 150 SOUTHEAST 2ND AVE | | MIAMI FL 33131 | | P95000013687 | | |
| | | | | | 0 | 9-18 | |
| | | | | 700002 -09/19 ****9 | | | |
| Note: General partners MAY No | | | | | | | |
| I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true and accurate and that m empowered to execute this report as required by | with Section 119.07(3)(k) in the event that they signature shall have the same legal effects | ne information sup | plied is deer | med exempt from public access. I furth | er certify that t | he information indicated o | |
| Mound of State of the State of | · | | | | de | len . | |