

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 28, 2008 08:00 A
Secretary of State

DOCUMENT # A95000000212

1. Entity Name
J&S OF BRANDON LLLP



Principal Place of Business
**13403 BOYETTE RD
RIVERVIEW, FL 33569**

Mailing Address
**13403 BOYETTE RD
RIVERVIEW, FL 33569**



03172008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0562827

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**WARTMAN, JEFFREY D
13403 BOYETTE RD
RIVERVIEW, FL 33569**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

U00000873581
04/10/08-80072-021 500.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**WARTMAN, JEFFREY D
3805 SOUTH NINE DRIVE
VALRICO, FL 33594**

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**KWAN, MYRON L
2541 MASON OAKS DRIVE
VALRICO, FL 33594**

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**COLLERAN, MARGARET A
17912 BURNT OAK LANE
LITHIA, FL 33547**

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

J. Wartman MD **J. WARTMAN, MD**

3-25-08

Date

(813) 654-1775

Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE