

# 2004 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A95000000212

Entity Name: J&S OF BRANDON LLLP

FILED  
Apr 25, 2004  
Secretary of State

**Current Principal Place of Business:**

3805 SOUTH NINE DRIVE  
VALRICO, FL 33594

**New Principal Place of Business:**

13403 BOYETTE RD  
RIVERVIEW, FL 33569

**Current Mailing Address:**

3805 SOUTH NINE DRIVE  
VALRICO, FL 33594

**New Mailing Address:**

13403 BOYETTE RD  
RIVERVIEW, FL 33569

FEI Number: 59-3318760

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WARTMAN, JEFFREY D  
3805 SOUTH NINE DRIVE  
VALRICO, FL 33594 US

**Name and Address of New Registered Agent:**

WARTMAN, JEFFREY D  
13403 BOYETTE RD  
RIVERVIEW, FL 33569 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/25/2004

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 20,000.00

**Amount of Capital Contributions in Florida to date:** 20,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: WARTMAN, JEFFREY D  
Address: 3805 SOUTH NINE DRIVE  
City-St-Zip: VALRICO, FL 33594

Address:  
City-St-Zip:

Document #:

Name: KWAN, MYRON L  
Address: 3805 SOUTH NINE DRIVE  
City-St-Zip: VALRICO, FL 33594

Address:  
City-St-Zip:

Document #:

Name: COLLERAN, MARGARET A  
Address: 3805 SOUTH NINE DRIVE  
City-St-Zip: VALRICO, FL 33594

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JEFFREY D WARTMAN

PRES

04/25/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date