

✓ CORPORATION INFORMATION
SERVICES, INC.
1201 HAYS STREET
TALLAHASSEE, FL 32301
904-222-9171
904-222-0191 FAX

000-342-8086

CSC networks

MAIL TO:
P.O. BOX 5828
TALLAHASSEE, FL 32314

ACCOUNT NO. : 072100000032

REFERENCE : 541469 5312A

AUTHORIZATION :

COST LIMIT : 9 PPD

4000001-4059414
-02/20/95 - 01019--018
****183.75 ****183.75

ORDER DATE : February 10, 1995

ORDER TIME : 9:48 AM

ORDER NO. : 541469

CUSTOMER NO: 5312A

CUSTOMER: Olin G. Shivers, Esq
ANNIS MITCHELL COCKEY
EDWARDS & ROEHN, P.A.
201 North Franklin
Suite 2100
Tampa, FL 33602

DOMESTIC FILING

NAME: J&S OF BRANDON LIMITED
PARTNERSHIP

Name	ARTICLES OF INCORPORATION
Availability	XX CERTIFICATE OF LIMITED PARTNERSHIP
Document Examiner	PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
Updater	XX CERTIFIED COPY
	XX PLAIN STAMPED COPY
	XX CERTIFICATE OF GOOD STANDING
Verifier	CONTACT PERSON: Jodie Krebs
Acknowledgement	W. P. Verityer
W. P. Verityer	W. P. Verityer

C. TAX	175.00
F. TAX	
R. TAX	9.75
C. TAX	
F. TAX	
R. TAX	
C. TAX	
F. TAX	
R. TAX	

EXAMINER'S INITIALS: _____

TC
\$20,000.00

A95000000212

File 2nd
A95000000212

W45000003200
RECEIVED
95 FEB 10 11:18
DIVISION OF CORPORATIONS
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 13 AM 9:52

CERTIFICATE OF
LIMITED PARTNERSHIP OF
J&S OF BRANDON LIMITED PARTNERSHIP

The undersigned hereby executes and swears to this Certificate of Limited Partnership for the purpose of forming a limited partnership under the laws of the State of Florida.

1. Name of Partnership. The name of the Partnership shall be J&S OF BRANDON LIMITED PARTNERSHIP.

2. Address of Recordkeeping Office; Agent for Service of Process. The records to be kept pursuant to Florida Statute Section 620.106 shall be located at 3805 South Nine Drive, Valrico, Florida 33594, and the name of the Partnership's agent for service of process at said address is Jeffrey D. Wartman.

3. Name and Business Address of the General Partner.

(a) The name and address of the General Partner as follows:

<u>Name</u>	<u>Address</u>
J&S OF BRANDON, INC. P93000011777	3805 South Nine Drive Valrico, Florida 33594

4. Mailing Address for the Limited Partnership. The mailing address for the Limited Partnership shall be located at 3805 South Nine Drive, Valrico, Florida 33594.

5. Term. The term for which the Partnership is to exist shall be thirty (30) years from the filing of this Certificate in the Office of the Secretary of State of the State of Florida, unless sooner terminated in accordance with a Limited Partnership Agreement for J&S OF BRANDON LIMITED PARTNERSHIP.

FILED
STATE
SECRETARY OF
CORPORATIONS
25 FEB 13 AM 9:52

DATED this 7th day of February, 1995.

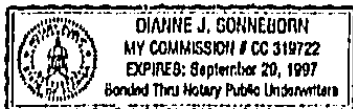
GENERAL PARTNER:

J&B OF BRANDON, INC.

By: Jeffrey D. Wartman
Jeffrey D. Wartman,
President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing was acknowledged before me this 7th day of February, 1995, by JEFFREY D. WARTMAN, President of J&B OF BRANDON, INC., a Florida corporation, on behalf of the corporation, as the sole General Partner of J&B OF BRANDON LIMITED PARTNERSHIP. He is personally known to me or has produced FL/DL - "W635-424-56-288" as identification and who did take an oath.



Dianne J. Sonnenborn
NOTARY PUBLIC
Name: DIANNE J. SONNEBORN
Serial No. CC 319722
My Commission Expires: September 20, 1997

ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the within Limited Partnership, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Jeffrey D. Wartman
Jeffrey D. Wartman

3957-001-252668.01

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

I, JEFFREY D. WARTMAN, the President of J&B OF BRANDON, INC., a Florida corporation, on behalf of the corporation, as the sole General Partner of J&B OF BRANDON LIMITED PARTNERSHIP, a Florida limited partnership, hereinafter referred to as the "Partnership," who, upon being sworn, certifies as follows:

1. The limited partners have contributed \$ 20,000 of capital to the Partnership.

2. It is anticipated that no additional contributions shall be contributed by the limited partners in the future.

This 7th day of February, 1995.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

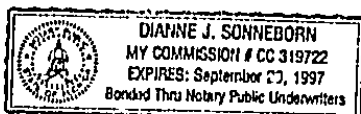
GENERAL PARTNER:

J&B OF BRANDON, INC.

By: Jeffrey D. Wartman
Jeffrey D. Wartman,
President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing was acknowledged before me this 7th day of February, 1995, by JEFFREY D. WARTMAN, President of J&B OF BRANDON, INC., a Florida corporation, on behalf of the corporation, as the sole General Partner of J&B OF BRANDON LIMITED PARTNERSHIP. He is personally known to me or has produced FL/DL #W635-424-56-2830 as identification and who did take an oath.



Dianne J. Sonneborn
NOTARY PUBLIC
Name: DIANNE J. SONNEBORN
Serial No. CC 319722
My Commission Expires: September 29, 1997

3957-001-252668.01

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Mathum
Secretary of State
DIVISION OF CORPORATIONS

FILED

96 JAN 25 AM 9:03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of Limited Partnership
J&S OF BRANDON LIMITED PARTNERSHIP

1a. DOCUMENT #
A95000000212

Mailing Address
**3805 SOUTH NINE DRIVE
VALRICO FL 33594**

Principal Office Address
**3805 SOUTH NINE DRIVE
VALRICO FL 33594**

If above addresses are incorrect in any way, file through the incorrect information and enter correct address in Block 2 and/or 2a.

3. State Form or Registered to Do Business in
FLORIDA 02/13/1995

3a. Date of Last Report

4. State or Country of Formation
FL

5a. Capital Contributions as Shown
on Record
\$20,000.00

5b. Amount of Capital Contributions in
FLORIDA to date

6. FID Number
59-3318760

Applied For
Not Applicable

7. CERTIFICATE OF STATUS IS REQUIRED
\$5.75 Additional Fee required
for a Certificate of Status

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5a or 5b if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$578.25 (\$437.50 + \$138.75).
If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
Note: MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

**WARTMAN, JEFFREY D
3805 SOUTH NINE DRIVE
VALRICO FL 33594**

10. If changed, new Registered Agent's Office

Name

Street Address (P.O. Box Number is Not Acceptable)

State Apt # etc.

City

FL

Zip Code

10a. Pursuant to the provisions of Sections 620.1051 and 620.102, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
J&S OF BRANDON, INC.	3805 SOUTH NINE DRIVE	VALRICO FL 33594	A95000011777 AR \$140.00 Sup \$138.75

Not General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(a), in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Jeffrey D. Wartman

JEFFREY D. WARTMAN, MD

DATE 12-26-95

Telephone Number (813) 654-1775

Typed or Printed Name of General Partner Signing Form

0010200

CR2E003 (6-95)