

George H. Pence  
14984 Horseshoe Trace  
West Palm Beach, Fl. 33414  
Jan. 9, 1995

A95000000181

Fl. Dept. of State  
Div. of Corp.  
PO Box 6327  
Tallahassee, Fl. 32314

000001379780  
-01/13/95--01010--003  
++++140.00 +++140.00

RE: Formation of Family Ltd. Partnership

Attached please find the required documents to form the requested family ltd. partnership. Check also attached as follows;

|                     |          |
|---------------------|----------|
| 1. Base fee         | \$52.50  |
| 2. Registered Agent | \$35.00  |
| 3. Certified Copy   | \$52.50  |
|                     | <hr/>    |
|                     | \$140.00 |

Please send all correspondence to George H. Pence at 14984 Horseshoe Trace, West Palm Beach, Fl. 33414. Business phone (407) 793-4116 Home phone (407) 793-7816. Should you have any questions please advise.

1/20/95 day

|               |     |
|---------------|-----|
| Company       |     |
| Exempt        |     |
| File No.      | 000 |
|               |     |
|               |     |
|               |     |
| W.P. Director | 000 |

W95000001475

A95000000181

Respectfully,



George H. Pence

FILED  
1995 FEB -9 PM 2:55



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 20, 1995

GEORGE H. PENCE  
14984 HORSESHOE TRACE  
WEST PALM BEACH, FL 33414

SUBJECT: PENCE FAMILY LIMITED PARTNERSHIP #5  
Ref. Number: W95000001475

We have received your document for PENCE FAMILY LIMITED PARTNERSHIP #5 and your check(s) totaling \$140.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to sign as the registered agent on line 5.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 995A00002535

CERTIFICATE OF LIMITED PARTNERSHIP  
OF

1. PENCE FAMILY LIMITED PARTNERSHIP # 5  
(Name of Limited Partnership; must contain a suffix such as "Limited",  
"Ltd.", or "Limited Partnership")

2. 14984 HORSESHOE TRACE WEST PALM BEACH, FL. 33414  
(The Business Address of Limited Partnership)

3. GEORGE H. PENCE / GENERAL PARTNER  
(Name of Registered Agent for Service of Process)

4. 14984 HORSESHOE TRACE WEST PALM BEACH, FL. 33414  
(Florida Street Address for Registered Agent)

5. *George H Pence*  
(Registered Agent must sign here to accept designation as Registered Agent for  
Service of Process.)

6. 14984 HORSESHOE TRACE WEST PALM BEACH, FL. 33414  
(The Mailing Address of the Limited Partnership.)

7. The latest date upon which the Limited Partnership is to be dissolved is JANUARY 9, 2020.

| 8. NAME OF GENERAL PARTNER(S) | SPECIFIC ADDRESS                       |
|-------------------------------|--|
| GEORGE H. PENCE               | 14984 HORSESHOE TRACE W.P.B. FL. 33414 |
| <hr/>                         | <hr/>                                  |
| <hr/>                         | <hr/>                                  |
| <hr/>                         | <hr/>                                  |
| <hr/>                         | <hr/>                                  |
| <hr/>                         | <hr/>                                  |

Signed this 7th day of January, 1995.  
Signature of all general partners:

  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of PENCE FAMILY  
LIMITED PARTNERSHIP # 5, a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$ 400.00.

The total amount contributed and anticipated to be contributed by the limited partners  
at this time totals \$ 400.00.

This 9th day of JANUARY, 19 95.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (  ) declare that I(  ) have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

George H. Pence  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

FILED  
JAN 10 1995  
CLERK OF COURT  
JAN 10 1995