FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



empowered to execute this report as,

SIGNATURE

quired by chapter 620, Flori a Statutes.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9500000136

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

| MITIGATION SOLUTIONS II, LTD. | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Mailing Address হ | Principal Office Address | | | 3. Date Formed or Registered | Shown on record. | |
| % JOHN J. ALLEN 1301 RIVERPLACE BLVD., SUITE 2552 HACKSONVILLE FL 32207 | % JOHN J. ALLEN 1301 RIVERPLACE BLVD SUITE 2552 JACKSONVILLE FL 32207 | | | 01/26/1995 3a. Date of Last Report 01/02/1998 4. State or Country of Formation | \$7,500.00 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | 2a. Principal Office Address | | | FL | 10,690 | |
| | Suite, Apt. #, etc. City & State | | | 6. FEI Number 59-3289288 | Applied For Not Applicable | |
| | Zip Country | | <u></u> | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | · | | | 8. Make check payable to: Dept. of S | state (See reverse side for fee information) | |
| 9. Name and Address of Current Registered Agent Name | | | 10. If changed, new Registered Agent/Office | | | |
| MITIGATION SOLUTIONS, INC. 1301 RIVERPLACE BLVD., SUITE 2552 JACKSONVILLE FL 32207 | | Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. -01/U5/99-01025-018 City FL Zip Code | | | | |
| 10a. Pursuant to the provisions of sections 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. | | | | | | |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY | | | | | | |
| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General | Numbers) | 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| MITIGATION SOLUTIONS, INC. | 1301 RIVERPLACE BLVD. | | JAC | KSONVILLE FL 32207 | P94000013173 | |
| * | | The state of the s | | C | lice | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

John J. Allen