FILE ON OR BEFORE DECEMBER 3 WILL BE SUBJECT TO REVOC	31, 1998 OR LIMITED PAR ATION AND <u>\$500 PENALT</u>	TNERSHIP Y FEE		
LIMITED PARTNERSHIP ANNUAL REPORT 1999	FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED 98 OCT 23 AM 10: 16	vo ko
1. Name of Limited Partnership	1a. DOCUMENT # A9500000124		SECRETARY OF STATE	
GOLD COAST CABLE ADVERTISING LIMITED PARTNERSHIP				
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as
360 SOUTH MONROE STREET. SUITE 600 DENVER CO 80209	360 SOUTH MONROE STREET. SUITE 600 DENVER CO 80209		01/24/1995 3a. Date of Last Report	Shöwn on record. \$160.00
			12/09/1997	5b. Amount of Capital Contributions in FLORIDA
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	to date: \$160.00
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number - 84-1292894	Applied For Not Applicable
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additional
Zip Country	Zip Country		8. Make check payable to: Dept. of St	Fee Required ate (See reverse side for fee Information)
9. Name and Address of Current Registered Agent 10. If changed, new Registered Agent/Office Name				
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324		Street Address (P.O. Box Number Is Not Acceptable)		
		Sulte, Apt. #, etc.		
		City FL		
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.				
SIGNATURE (Registered Agent Accepting Appointment)				
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.				
11. Name(s) of General Partner(s)	Address of Each General (Do NOT Use Post Office Box	Numbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number
RIFKIN/MIAMI MANAGEMENT CORP	360 SOUTH MONROE STRE		ENVER CO 80209	F93000001374
e - - - - - - - - - - - - - - - - - - -			- 9000026 -10/28/9 ****141	747494 801078-019 25 ****141.25
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.				
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.				
SIGNATURE DATE 10/6/98				
Typed or Printed Name of General Partner Signing Form. Dale D. Wagner 303/333-1215				