

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 SEP 27 PM 4:13

1. Name of Limited Partnership

1a. DOCUMENT #
A95000000124

GOLD COAST CABLE ADVERTISING LIMITED PARTNERSHIP



Mailing Address

**360 SOUTH MONROE STREET, SUITE 600
DENVER CO 80209**

Principal Office Address

**360 SOUTH MONROE STREET, SUITE 600
DENVER CO 80209**

3. Date Formed or Registered

01/24/1995

5a. Capital Contributions as
Shown on record

\$160.00

3a. Date of Last Report

10/02/1995

5b. Amount of Capital
Contributions in FL OFFICE
to date

160.00

4. State or Country of Formation

FL

6. FET Number

84-1292894

☐ Applied For
☒ Not Applicable

7. Certificate of Status Desired

☐ **\$8.75** Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Accepted)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.105-1 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

RIFKIN/MIAMI MANAGEMENT CORP

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

360 SOUTH MONROE STRE

11b. City, State & Zip Code

DENVER CO 80209

11c. Registration/
Document Number

F93000001374

*FF \$191.25
OR 10.2*

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Dale D. Wagner

DATE

9/12/96

Dale D. Wagner, V.P. of the G.P.

(303) 333-1215

CR2E003 (6/96)