

Document Number Only

A95000000124

C T CORPORATION SYSTEM

Requestor's Name

1311 Executive Center Drive, Ste. 200

Address

Tallahassee, FL 32301 (904) 656-8290

City

State

Zip

Phone

CORPORATION(S) NAME

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 2:09

600001389796

01/26/95 01017-021

\*\*\*\*147.00 \*\*\*\*147.00

Child Coast Cable Advertising Limited Partnership

☐ Profit

☐ NonProfit

☐ Amendment

☐ Merger

☐ Foreign

☐ Dissolution/Withdrawal

☐ Mark

☒ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservallon

☐ Change of R.A.

☐ Fictitious Name

☐ Certified Copy

☐ Photo Copies

☐ CUS / G/S

☐ Call When Ready

☐ Call if Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

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Acknowledgment	
W.P. Verifier	

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CR2E031 (1-89)

GOLD COAST CABLE ADVERTISING LIMITED PARTNERSHIP  
CERTIFICATE OF LIMITED PARTNERSHIP

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 2:39

THIS CERTIFICATE OF LIMITED PARTNERSHIP, is made as of  
the 1st day of January, 1995, by Rifkin/Miami Managoment Corp.  
a Colorado corporation, as the solo general partner (the "General  
Partner") of Gold Coast Cable Advertising Limited Partnership (the  
"Partnership") pursuant to the Florida Statutes.

WITNESSETH THAT:

FIRST. The name of the partnership shall be Gold Coast  
Cable Advertising Limited Partnership.

SECOND. The address of the registered office of the  
Partnership in the State of Florida is 1200 South Pine Island Road,  
Plantation, Florida 33324. The name of its registered agent at  
such address is C T Corporation System. The General Partner hereby  
designates such registered agent of the Partnership, and any  
successor registered agent, as its personal registered agent upon  
whom may be served any process, notice or demand served which  
arises out of the conduct of the business and affairs of the  
Partnership and which is required or permitted by law to be served  
upon the General Partner or the Partnership.

THIRD. The name and the business address of the  
General Partner is Rifkin/Miami Management Corp., 360 South Monroe  
Street, Suite 600, Denver, Colorado 80209.

FOURTH. The principal business office and mailing  
address for the Partnership is 360 South Monroe Street, Suite 600,  
Denver, Colorado 80209.

FIFTH. If not sooner dissolved as provided in the Agreement of Limited Partnership or by operation of law, the Partnership shall commence existence on the date of the filing for record of this Certificate of Limited Partnership in the office of the Department of State of the State of Florida and shall continue until December 1, 2008.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been duly executed by the General Partner as of the day and year first above written.

GENERAL PARTNER:

RIFKIN/MIAMI MANAGEMENT CORP.

By: [Signature]  
Name: DALE D. WAGNER  
Title: Vice President

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 2:09

Acceptance By Registered Agent:

C T CORPORATION SYSTEM

By: [Signature]  
Name: Marcia J. Sunahara  
Title: Asst. Vice President

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared Dale D. Wagner, Vice President of Rifkin/Miami Management Corp., the solo general partner of Gold Coast Cable Advertising Limited Partnership, a limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 160.

2. The anticipated amount of capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 160.

This 6<sup>th</sup> day of JANUARY 1995, ~~December, 1994~~.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

GENERAL PARTNER:

RIFKIN/MIAMI MANAGEMENT CORP.

By: Dale D. Wagner  
Dale D. Wagner, Vice President

STATE OF COLORADO )  
COUNTY OF DENVER )

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Dale D. Wagner, Vice President for Rifkin/Miami Management Corp., the general partner, know to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as Vice President of the General Partner of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 6<sup>th</sup> day of December, 1994.

JANUARY 1995  
Andrea M. Kelly  
Notary Public

My Commission Expires: 3/25/96

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Tallahassee  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
1995 OCT -2 PM 3:35  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
(DO NOT WRITE IN THIS SPACE)

1. Name of Limited Partnership  
**1a. DOCUMENT #**  
**A95000000124**  
**GOLD COAST CABLE ADVERTISING LIMITED PARTNERSHIP**

Mailing Address  
300 SOUTH MONROE STREET, SUITE 000  
DENVER CO 80209  
Principal Office Address  
300 SOUTH MONROE STREET, SUITE 000  
DENVER CO 80209

2. New Mailing Address, if Applicable  
Suite, Apt. #, etc. **400001603824**  
**10/09/95--01027--001**  
City, State & Zip **\*\*\*3165-01\*\*\* 191.25**  
**1911-42**

2a. New Principal Office Address, if Applicable  
Suite, Apt. #, etc.  
City, State & Zip

3. Date Formed or Registered to Do Business in  
FLORIDA **01/24/1995**  
3a. Date of Last Report  
4. State or Country of Formation  
**FL**

5a. Capital Contributions as Shown  
on Record **\$160.00**  
5b. Amount of Capital Contributions in  
FLORIDA to date **\$160.00**  
6. FID Number  
**84-1292894**  
Applied For ☒ Not Applicable  
7. CERTIFICATE OF STATUS REQUIRED  
**\$1.75 Additional Fee required  
for a Certificate of Status**

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.  
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
\*TAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent  
**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**  
10. If changed, new Registered Agent/Office  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
Suite, Apt. #, etc.  
City **FL** Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized & registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_  
**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
<b>RIFKIN/MIAMI MANAGEMENT CORP</b>	<b>380 SOUTH MONROE STRE</b>	<b>DENVER CO 80209</b>	<b>F83000001374</b>

*DL # 52.50  
SF # 138.75  
10/3/95 a*

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Dale D. Wagner* DATE **9/12/95**  
Typed or Printed Name of General Partner Signing Form **Dale D. Wagner, V.P. of the G.P.** Telephone Number **(303) 333-1215**