CR2E003 (10/02)

2003 LIMITED PARTNERSHIP

| UNI | FORM BUSIN | ESS REI | PORI (| UBK) | _ | | | |
|---|---|--------------------|--|--|--|--|---|--|
| DOCUMENT # A9500000055 1. Entity Name THE LEBER FAMILY LIMITED PARTNERSHIP | | | | | | FILED 03 FEB 07 AM 9: 47 | | |
| Principal Place 11786 LAKE SH NORTH PALM B | of Business ORE PLACE EACH FL 33408 | 11786 LAKE SH | Mailing Address 11786 LAKE SHORE PLACE NORTH PALM BEACH FL 33408 | | | SECKETARY OF SIA.L TALLAHASSEE, FLORIDA | | |
| Principal Place of Business 3. Mailing Address | | | ress | | I (BEIGI) IPID ISIOL BIIN DENI DENI BENI BENI BENI BENI BENI BENI BIN 1657 | | | |
| Suite, Apt. | ŧ, etc. | Suite, Apt. # | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | |
| City & State | | City & State | City & State | | | 65-0547797 | Applied For Not Applicable | |
| Zip Country | | Zip | Co | Country | | of Status Desired | \$8.75 Additional Fee Required | |
| | | | <u> </u> | 7. Name and Address of New Registered Agent | | | | |
| | 6. Name and Address of Curre | nt Registered Agen | <u>t</u> | | | Address of New Hegister | | |
| | | | | Name | Name 5.77 | | | |
| LEBER, CHRISTOPHER M.D. 11786 LAKE SHORE PLACE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | ALM BEACH FL 33408 | | | | | • | • | |
| The above named entity submits this statement for the purpose of changing its regis | | | | | | | 1 7: 0-1- | |
| | | | | City | | | | |
| SIGNATURE - | Signature, typed or printed name of registered as attributions an record. Authorized \$2.00 | 10. Amo | ORIDA to date. | MUST BE REC | OOU. == GISTERED AND A | 11. MAKE CHECK PAYA SEE REVERSE SIDI | BLE TO FL. DEPT. OF STATE FOR FEE INFORMATION FICE. | |
| | NOTE: General Partners | MAY NOT be char | nged on the fo | orm; an amendi | ment must be tile | ADDRESS CHANGES | pai trioi: | |
| 12. | GENERAL PART | VER INFORMATION | | 13. | | ADDRESS CHANGES | ONLT | |
| DOCUMENT # | P00000081317 CHRISTAM, CO. | | | STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP. | 11786 LAKESHORE PLACE NORTH PALM BEACH FL 334 | 08 | | CITY~ST-ZIP | 20 | 0011979 | 4-1-1 | |
| DOCUMENT # | | | | STREET ADDRESS | | 0301037008 | **526.25 | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | , | CITY-ST-ZIP | | | | |
| DOCUMENT # | | | | STREET ADDRESS | | | | |
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| DOCUMENT # | | | | STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | | | 188 | |
| DOCUMENT # | | | | CIDEET ADDRESS | | W ITIO | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STAPLE CHECK HERE

NAME STREET ADDRESS

CITY-ST-ZIP

SULLABLE LANGUE GARAGE AND TYPES OR PRINTED NAME OF SIGNING GENERAL PARTNER Christman Co. President