

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 14, 2004 08:00 AM**  
**Secretary of State**

|   |  |         |  |  |  |
|---|--|---------|--|--|--|
| <b>DOCUMENT # A95000000029</b><br>1. Entity Name<br>CUSTOM HOMES BY BRYAN LENDRY, LTD.  |  |         |  |  |  |
| Principal Place of Business<br>4745 SUTTON PARK COURT, BLDG. 500, SUITE 501<br>JACKSONVILLE, FL 32224   |  |         | Mailing Address<br>4745 SUTTON PARK COURT, BLDG. 500, SUITE 501<br>JACKSONVILLE, FL 32224  |  |  |
| 2. Principal Place of Business<br>Suite, Apt #, etc.  |  |         | 3. Mailing Address<br>Suite, Apt #, etc.   |  |  |
| City & State  |  |         | City & State   |  |  |
| Zip   |  | Country |  | Zip  |  |
| Country   |  | Country |  | 03242004    Chg-LP    CR2E003 (10/03)                  |  |
| 4. FEI Number<br>59-3285688   |  |         |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |         |  | \$8.75 Additional Fee Required                         |  |
| 6. Name and Address of Current Registered Agent<br><br>BARTLETT, BARON<br>50 HIGHWAY A1A #103<br>PONTE VEDRA BEACH, FL 32082  |  |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent  |  |         |  |  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>   |  |         |  |  |  |
| 9. Capital Contributions as Shown on record    \$114,969.00   |  |         | 10. Amount of Capital Contributions in FLORIDA to date.  |  |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>   |  |         |  |  |  |
| <b>12. GENERAL PARTNER INFORMATION</b>  |  |         | <b>13. ADDRESS CHANGES ONLY</b>  |  |  |
| DOCUMENT #  | P94000080516                               |         | STREET ADDRESS   |  |  |
| NAME  | FIRST COAST DEVELOPMENT GROUP, INC.        |         | CITY-ST-ZIP  |  |  |
| STREET ADDRESS  | 4745 SUTTON PARK COURT, BLDG. 500, SUITE 5 |         |  |  |  |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32224                     |         |  |  |  |
| DOCUMENT #  |  |         | STREET ADDRESS   |  |  |
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| CITY-ST-ZIP   |  |         |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |         |  |  |  |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>   |  |         | Date    Daytime Phone #  |  |  |



STAPLE CHECK HERE

04-02-04 904-992-2400