

OFFICE USE ONLY (Document #)

S. P. & L. Anderson

(Requestor's Name)

(Address)

202 6100

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

95 JAN-5 AM 11:08

FEDERAL SECRETARY OF STATE
CORPORATION DIVISION

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. BYLIN Homes, LTD.
(Corporation Name) (Document #)
2. CASPER HOMES BY BYLIN HOMES, LTD.
(Corporation Name) (Document #)
3. BYLIN BUILDING, LTD.
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☒ Walk in☐ Pick up time _____☒ Certified Copy☐ Mail out☒ Will wait☐ Photocopy☐ Certificate of Status800001380708
01/13/95--01088--039
2695.00 *140.00

NEW FILINGS

☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS

☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS

☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/
QUALIFICATION

☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

G. TAX _____
 FILING _____
 R. AGENT FEE 52.50
 COPY 35.00
 TOTAL 87.50
 BANK 140.00
 BALANCE DUE _____
 DATE _____

Examiner's Initials

n

CERTIFICATE OF LIMITED PARTNERSHIP OF
BRYLEN HOMES, LTD.
A Florida Limited Partnership

The undersigned general partner, desiring to form a limited partnership, pursuant to the Florida Revised Uniform Limited Partnership Act, Chapter 620, Florida Statutes, hereby states the following:

1. The name of the Partnership is Brylen Homes, Ltd.
2. The address of the office of the Partnership is 2320 South Third Street, Suite 16, Jacksonville Beach, Florida 32250.
3. The name and address of the agent for service of process on the Partnership is F&L Corp., 200 North Laura Street, Jacksonville, Florida 32202.
4. The name and address of the general partner of the Partnership are as follows:

First Coast Development Group, Inc.
2320 South Third Street, Suite 16
Jacksonville Beach, Florida 32250
5. The mailing address of the Partnership is 2320 South Third Street, Suite 16, Jacksonville Beach, Florida 32250.
6. The latest date upon which the Partnership shall dissolve is December 31, 2038.

The date of formation of the Partnership shall be the later of January 1, 1995 or the date of filing of this Certificate with the Florida Department of State.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the sole general partner of the Partnership this 5th day of January, 1995.

FIRST COAST DEVELOPMENT GROUP, INC.,
general partner

By: _____

Bryan Hendry President

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Brylen Homes, Ltd., a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, I, William D. King, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

F&L CORP.

By: William D. King
William D. King, Authorized Signatory

Date: January 5, 1995

FILED
STATE
SECRETARY OF STATE
95 JAN -6 11:08 AM

STATE OF FLORIDA)
COUNTY OF DADE)

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned authority, personally appeared Bryan Lendry, the President of First Coast Development Group, Inc. the sole general partner of Brylen Homes, Ltd., a Florida limited partnership (the "Partnership"), who, being by me duly sworn, certified as follows:

1. There have been no capital contributions made by limited partners as of the date hereof.
2. Capital contributions of \$1,000 are anticipated to be made by the limited partners of the Partnership.

FURTHER AFFIANT SAYETH NOT.

The execution of this Affidavit by the undersigned constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, the undersigned has executed this Affidavit this 5th day of January, 1995.

FIRST COAST DEVELOPMENT GROUP, INC.

By: [Signature]
Bryan Lendry

The foregoing instrument was acknowledged before me this 5th day of January, 1995, by Bryan Lendry. Such person did take an oath and: (notary must check applicable box)

- ☐ is/are personally known to me.
☒ produced a current Florida driver's license as identification.
☐ produced _____ as identification.

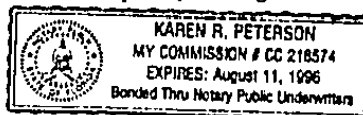
{Notary Seal must be affixed}

Karen R Peterson
Signature of Notary

Name of Notary (Typed, Printed or Stamped)

Commission Number (if not legible on seal):

My Commission Expires (if not legible on seal):



FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Treasurer: Mark W. Pappas
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
CORPORATIONS

96 JAN -8 PM 5:00

1. Name of Limited Partnership

1a. DOCUMENT #
A95000000028

BRYLEN HOMES, LTD.

DO NOT WRITE IN THIS SPACE *mtm*

2. How Mailing Address, if Applicable

3202 Sawgrass Village Circle

State Apt # etc

City State & Zip

Ponte Vedra Beach, FL 32082

2a. How Principal Office Address, if Applicable

3202 Sawgrass Village Circle

State Apt # etc

City State & Zip

Ponte Vedra Beach, FL 32082

3. Date Formed or Reg. started to Do Business in
FLORIDA 01/08/1995

3a. Date of Last Report
n/a

4. State or Country of Formation
FL

5a. Capital Contributions as Shown
on Record
\$1,000.00

5b. Amount of Capital Contributions in
FLORIDA to date
\$1,000.

6. FEI Number
59-3285687

Applied For
Not Applicable

7. CERTIFICATE OF STATUS REQUIRED
\$5 /% Additional Fee required
for a Certificate of Status

8. FEES: 1) Filing Fee. Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2) Supplemental Fee. \$138.75 (pursuant to section 607.103, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

F&L CORP.
200 NORTH LAURA STREET
JACKSONVILLE FL 32202

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

State Apt # etc

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Number)

11b. City, State & Zip Code

11c. Registration/
Document Number

FIRST COAST DEVELOPMENT GROU

2320 SOUTH THIRD STRE

JACKSONVILLE BEACH FL

P94000080516

300001687449
-01/11/96--01106--003
****138.75 ****138.75

300001687449
-01/11/96--01106--004
*****52.50 *****52.50

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability, of any kind, with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee, empowered to execute this report as required by Chapter 680, Florida Statutes.

SIGNATURE

Bryan J. Landry, President of
FIRST COAST DEVELOPMENT GROUP, INC.,
General Partner
(Bryan Landry is not a general partner)

DATE

Telephone Number (904) 285-8986

Typed or Printed Name of General Partner Signing Form