## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretery of State
DIVISION OF CORPORATIONS

Name of Limited Partnership

1a. DOCUMENT # **A94000001837** 





| MAXINE H. FORWARD FAMILY LIMITED PARTNERSHIP NO.                        |  |  |  | 1 1001001 1010 10111 0101 00111 00111 00111 00111 00111 11001 10110 11111 1001 1001                 |   |
|---|--|--|--|---|---|
| 2   |  |  |  | 901127  |   |
| Malling Address   |  | Principal Office Address   | Principal Office Address   |   | <b>5a.</b> Capital Contributions as Shown on record.          |
| C/O MAXINE H FORWARD<br>3153 WARRINGTON ROAD<br>8HAKER HEIGHTS OH 44120 |  | C/O MAXINE H FORWARD<br>3153 WARRINGTON ROAD<br>SHAKER HEIGHTS OH 44120  |  | 12/23/1994  3a. Date of Last Report  01/13/1997   | \$406,213.00  |
|   |  |  |  |   | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |
| 2. Malling Address  |  | 2a. Principal Office Address   | 2a. Principal Office Address   |   | 406213.00   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |   | Applied For   |
| City & State  |  | City & State   | City & State   |   | Not Applicable  |
| Zip Country   |  | Zip  | Zip Country  |   | \$8.75 Additional Fee Required                                |
|   |  |  |  | 8. Make check payable to: Dept. of  | State (See reverse side for fee information)                  |
|   | 9. Name and Address of Cui   | rrent Decielered Agent   | 1  | 10. If changed, new Registerer  | d Acent/Office  |
| SARASOTA I SULPHY SULPHY SULPHY SIGNATURE (Regis                        | pose of changing its registered office in familiar with, and accept the obliging the defendance of the control of the control of the change of the control o | 1 and 620 192, Floride Statutes, the above-name or registered agent, or both, in the State of Flations of section 670 192, Florida Statutes. | Same Suite, Apt. #, etc City  med limited parinership orida. Such change w  LIMITED PA | o organized or registered under the laws of the as authorized by its general partner(s). There DATE | 1-20-98   |
| <b>11.</b> Name(s   | ) ol General Partner(s)  | 11a. Address of Each Gener   |  | b. City. State & Zip Code   | 11c. Registration/<br>Document Number                         |
| FORWARD, MAXINE H   |  | 3153 WARRINGTON ROA  | <b>ND</b>  | SHAKER HEIGHTS OH 44120   |   |
|   |  |  |  | )<br>0000024<br>-02/03/<br>****54   | 1199002<br>/9801065004<br>/1.25 ****\$41.25                   |
| •   |  | 1  | [  |   | 1   |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Trogen (7:

MAXINE H. FORWARD

DATE 12-19-97

Davlime Telephone Number 216 - 991 - 060 C