FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9400001830**

JAFFA ROAD LVI LIMITED PARTNERSHIP

qq-ACM

FILED
97 DEC 15 PM 12: 06
SECHETARY OF STATE
TALLAHASSEE, FLORIDA



	44			
Mailing Address	Frincipal Office Address 205 N. MARION STREET TAMPA FL 33602		3. Date Formed or Registered 12/31/1994 3a. Date of Last Report	5a. Capital Contributions as Shown on record.
C/O J. BOB HUMPHRIES. ESQ. OI EAST KENNEDY BLVD., SUITE 1700				
AMPA FL 33602			03/25/1997	5b. Amount of Capital Contributions in FLORIDA
. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	to date \$ 9.99
ulte, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For
Xty & State	City & State		NOT APPLICABLE 7. Certificate of Status Desired	Not Applicable \$8.75 Additional
Lip Country	Zip Cou	untry	8. Make check payable to: Dept. of	Fee Required State (See reverse side for fee informatio
9. Name and Address of Currer	at Registered Agent		10. If changed, new Registere	ed Agent/Office
HUMPHRIES, J. BOB ESQ. C/O FOWLER, WHITE, ET AL 501 EAST KENNEDY BLVD., SUITE 1700 TAMPA FL 33602		Name Street Address (P.O. Box Number is Not Acceptable)		
		Suite, Apt. #, etc.		
		City FL Zip Code		
GIGNATURE (Registered Agent Accepting Appointment) - A GENERAL PARTNER THAT MUS	IS A CORPORATION, LIM T BE REGISTERED AND	IITED PAR	TNERSHIP OR OTHE	R BUSINESS ENTITY
1. Name(s) of General Partner(s)	11a. Address of Each General Par (Do NOT Use Post Office Box Nu	ther mbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number
JAFFA ROAD (FLORIDA) MANAGEM	2854% XIXXION AND STREET. #		MPA FL 33602	P36922
ע				
er file Velikir er skriver er er			800002 -12/18	376628 2 //7-01072-024
G/O / DVC TO COLUMN			****	56.25 ****156.25
9.4 E 200 (1.00 m) 1.927 (1.00 m)				
TANKA PARAMETER PERMANENTAN PERMANENTAN PERMANENTAN PERMANENTAN PERMANENTAN PERMANENTAN PERMANENTAN PERMANENTAN Permanentan Permanentan Permanentan Permanentan Permanentan Permanentan Permanentan Permanentan Permanentan Pe				
<u> </u>		<u>_</u>		
Note: General partners MAY NO				
 I do hereby certify that the information supplied with Corporations from any liability of non-compliance wit this annual report is true and accurate and linat my s empowered to execute this report as required by ch 	h Section 119.07(3)(k) in the event that the informational field in the same legal effects as if ma	ation supplied is dec use under oath. I furt	amed exempt from public access. I furth ther certify that I am a General Partner o	er certify that the information indicated or
SIGNATURE	Mala	ta	DATE	12/12/97
yped or Printed Name of General Partner Signing Form	sy: Hugh A. MacArthur, Assis	stant Secre	tary Daytime Telephone Number	(813) 866-8299