## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE -

Typed or Printed Name of General Partner Signing Form

PES ASSOCIATES, LTD.

A9400001770

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC -2 PM 12: 37



Mailing Address 777 S. Flagler Drive. Suite 310 E. West Palm Beach Fl 33401	Principal Office Address 777 S. FLAGLER DRIVE. SUITE 3 WEST PALM BEACH FL 33401	777 S. FLAGLER DRIVE. SUITE 310 E.		12/20/1994  3a. Date of Last Report 12/29/1995  4. State or Country of Formation  \$125,0  5b. Amount of Ce Contributions to date:		58. Capital Contributions as Shown on record \$125,000.00  5b. Amount of Capital Contributions in FLORIDA to date the contributions of FLORIDA	
2. Mailing Address	ing Address 2a. Principal Office Address					125,000	
te, Apt. #, etc.  Suite, Apt. #, etc.		•	6. FEI Number 59-3277154 Applied For Not Applicable				
City & State	City & State		7	7. Certificate of Status Desired \$8.75 Additional			
Zip Country	Zip Country			Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information			
9 Name and Add	ass of Current Registered Agent	T		10. If changed, new Registere	d Agent/Office	-	
BREGMAN, HOWARD		Name					
777 S. FLAGLER DRIVE, SUIT	310 E.	Street Address (P.O. Box Number Is Not Acceptable)					
WEST PALM BEACH FL 33401		Suite, Apt. #, etc.					
		City FL Zip Code					
agent. I am familiar with, and accepting ASSIGNATURE (Registered Agent Accepting A	the obligations of section 620.192, Florida Statutes.	-		DATE			
A GENERAL PARTNE	R THAT IS A CORPORATION, I MUST BE REGISTERED AN	LIMITED	PARTN E WITH	ERSHIP OR OTHE	R BUSI	NESS ENTITY	
11. Name(s) of General Partner(s)		118. (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	
SHAPIRO, PAUL E	2199 NW 30TH RD	2199 NW 30TH RD		BOCA RATON FL			
•				400002 -12/09 *****	2023 9/960 576.25	<b>4049</b> 1029001 ****576.25	
•							
Note: General partners	//AY NOT be changed on this form	n. an am	endmen	must be filed to ch	ange a g	eneral partner	
12. I do hereby certify that the informatio Corporations from any liability of this annual report is true and accurat empowered to execute this report as	supplied with this filing is voluntarily furnished and does nomplance with Section 119 07(3)(k) in the event that the land that my signature shall have the same legal effects a equired by chapter 620 Florida Statutes.	ot qualify for the	exemption st blied is deeme	ated in Section 119.07(3)(k), Florida d exempt from public access. I furt	Statutes. I rel	ease the Division of the information indicated o	

Paul E. Shapiro

0005816

561-650-7900

Daytime Telephone Number