

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

98 JAN -5 PM 1:25

1. Name of Limited Partnership

**1a. DOCUMENT #
A94000001760**

ALEXANDER FAMILY LIMITED PARTNERSHIP

Mailing Address

**327 SUNSET ROAD
FROSTPROOF FL 33843**

Principal Office Address

**327 SUNSET ROAD
FROSTPROOF FL 33843**

3. Date Formed or Registered

12/19/1994

3a. Date of Last Report

12/02/1996

4. State or Country of Formation

FL

**5a. Capital Contributions as
Shown on record**

\$16,106,521.00

**5b. Amount of Capital
Contributions in FLORIDA
to date**

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

6. FEI Number

59-3284035

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**MYERS, CORNEAL B
130 E. CENTRAL AVENUE
LAKE WALES FL 33853**

10. If changed, new Registered Agent/Office

Name **JOHN R. ALEXANDER**

Street Address (P.O. Box Number Is Not Acceptable)
327 SUNSET RD.

Suite, Apt. #, etc.

City

FROSTPROOF

FL

Zip Code

33843

10a. Pursuant to the provisions of sections 620.105(1) and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

John R. Alexander

DATE **12/31/97**

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

**ALEXANDER, SARAH JANE
ALEXANDER, JOHN R
ALEXANDER, LAURA GRACE
CASWELL, NANCY A**

**11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)**

**327 SUNSET ROAD
327 SUNSET ROAD
2700 MIDDLESEX ROAD
75 ASHEWORTH COURT, N**

11b. City, State & Zip Code

**FROSTPROOF FL 33843
FROSTPROOF FL 33843
ORLANDO FL 32803
ATLANTA GA 30327**

**11c. Registration/
Document Number**

**000002408640--7
-01/22/88--01057--009
****541.25 ****541.25**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

John R. Alexander

DATE

12/31/97

Typed or Printed Name of General Partner Signing Form

JOHN R. ALEXANDER

Daytime Telephone Number

CR2E003 (6/97)