FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership 1a. DOCUMENT # A9400001640

empowered to execute this report as required by chapter 620, Fiorida Statutes.

SIGNATURE _

SECRETARY OF STATE DIVISION OF CORPORATIONS

99 607 - 9 731 8: 47

THONSSEN FAMILY, LTD.								
Malling Address C/O MACLEAN AND EMA		Principal Office Address C/O MACLEAN AND EMA	·		3. Date Formed or Registered 12/05/1994	58. Capital Contributions as Shown on record.		
•	TREET CAUSEWAY	•	2600 NE 14TH STREET CAUSEWAY		3a. Date of Last Report	\$1,512,000.00		
POMPANO BEACH FL 33062		POMPANO BEACH FL 33062	POMPANO BEACH FL 33062		11/24/1997	5b. Amount of Capital Contributions In FLORIDA		
2. Malling Address		28. Principal Office Address	28. Principal Office Address		4. State or Country of Formation			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			6, FEI Number 65-0540478	Applied For Not Applicable		
City & State		City & State	City & State		7. Certificate of Status Desired		***************************************	
Zip Country		Zip	Zip Country		. Certificate of Status Desired	اليا	\$8.75 Additional Fee Required	
					8. Make check payable to; Dept. of State (See reverse side for fee information)			
	ent Registered Agent	10, If changed, new Registered Agent/Office						
			Name					
· · · · · · · · · · · · · · · · · · ·	Laura G esquire :An and ema		Street Address (P.O. E		Box Number is Not Acceptable)			
2600 NE 14	TH STREET CAUSEWAY		Sulte, Apt. #, etc.			-		
POMPANO	BEACH FL 33062		City		FL 211 9634			
for the pu	rpose of changing its registered office of	and 620.192, Florida Statutes, the ebove-nar or registered agent, or both, In the State of Fi ons of section 620.192, Florida Statutes.						
	stered Agent Accepting Appointment)				DATE			
A GENE	RAL PARTNER THA MU:	T IS A CORPORATION, ST BE REGISTERED A	ND ACTIV	PART E WIT	NERSHIP OR OTHE H THIS OFFICE.	R BUSI	NESS ENTITY	
11. Name(i) of General Partner(s)	11a. Address of Each Gene (Do NOT Use Post Office	eral Partner Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
RENCHER, ROBERTA L		2623 PERKINS LANE			CINCINNATI OH 45204			
		ļ			0000026 -10/13/5 ****52	622 625	605 22008 ****526.25	
]					

Note: General partners MAY NOT be changed on this form; an amendment must be filled to change a general partner.

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the Information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee