

A 9410 00001635



Forms & fee

00789-00524-006712-00671

November 19, 2001

Corporate Records Bureau  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32301

AA4-1035

500004729825--7  
-11/26/01--01032--016  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

LP010001622--7  
-11/22/01--01072--016  
\*\*\*\*\*35.00

Re: Amendment to Partnership Agreement of  
Southeastern Funding Partners, LLLP

Dear Madam:

500004729825--7  
-12/18/01--01015--010  
\*\*\*\*\*17.50 \*\*\*\*\*17.50

Enclosed please find the original and one copy of the amendment as referenced above.

Also enclosed is a check in the amount of \$35 made payable to the Florida Department of State. This amount represents the filing fee.

Sincerely,

C. Frederick Thompson

12/18

Enclosures

CFT/jld

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 18 PM 2:53

CP

2831 N.W. 41<sup>st</sup> Street  
Suite D  
Gainesville, Florida 32606  
Telephone: 352/378-4814  
Facsimile: 352/335-2905



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

November 30, 2001

C. FREDERICK THOMPSON  
THOMPSON GROUP, INC.  
2831 N.W. 41ST STREET, SUITE D  
GAINESVILLE, FL 32606

SUBJECT: SOUTHEASTERN FUNDING PARTNERS, LLLP  
Ref. Number: A94000001635

We have received your document for SOUTHEASTERN FUNDING PARTNERS, LLLP and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$17.50. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

The effective day must be specific and cannot be prior to the date of filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers  
Document Specialist

Letter Number: 601A00063649

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 18 PM 2:53



December 10, 2001

Lee Rivers  
Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Certificate of Amendment to  
Certificate of Limited Partnership of  
Southeastern Funding Partners, LLLP

Dear Mr. Rivers:

Enclosed is our check in the amount of \$17.50 for the balance due in reference to your letter of November 30, 2001 (copy attached) regarding SOUTHEASTERN FUNDING PARTNERS, LLLP, along with the Certificate of Amendment as referenced above.

Sincerely,

Joyce L. Dukes  
Executive Legal Secretary

For:  
C. FREDERICK THOMPSON

Enclosures

/jld

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 18 PM 2:54

2831 N.W. 41<sup>st</sup> Street

Suite D

Gainesville, Florida 32606

Telephone: 352/378-4814

Facsimile: 352/335-2905

**CERTIFICATE OF AMENDMENT**

**TO**

**CERTIFICATE OF LIMITED PARTNERSHIP**

**OF**

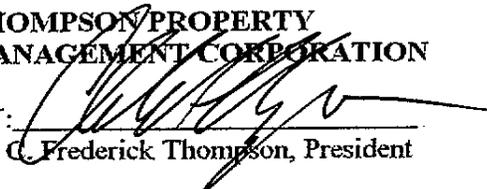
**SOUTHEASTERN FUNDING PARTNERS, LLLP  
FORMERLY  
SOUTHEASTERN FUNDING PARTNERS, LTD.**

Pursuant to the provisions of Section 620.109, Florida Statutes, this Florida limited liability limited partnership, whose certificate was filed with the Florida Department of State on December 4, 1994, adopts the following certificate of amendment to its certificate of limited partnership:

1. Effective October 22, 2001, THOMPSON PROPERTY MANAGEMENT CORPORATION was merged with THOMPSON GROUP, INC. with THOMPSON GROUP, INC. being the surviving corporation and THOMPSON GROUP, INC., was admitted as General Partner with an address of 2831 NW 41<sup>st</sup> Street, Suite D, Gainesville, FL 32606.
2. This Certificate of Amendment shall be effective at the time of its filing with the Florida Department of State.

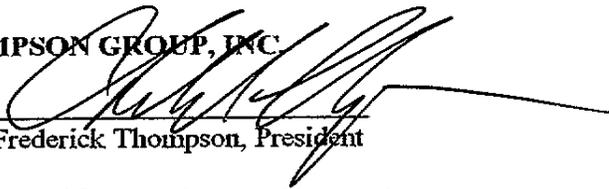
**CURRENT GENERAL PARTNER:**

**THOMPSON PROPERTY  
MANAGEMENT CORPORATION**

BY:   
C. Frederick Thompson, President

**NEW GENERAL PARTNER:**

**THOMPSON GROUP, INC**

BY:   
C. Frederick Thompson, President

Dated this 16 day of November, 2001.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 18 PM 2:54